

# 419 Cherry St., Lansing, MI 48933 Telephone: (517) 487-6550 Fax: (517) 487-6977

# Agenda

# Lansing Housing Commission March 25, 2014

- 1. Call to Order.
- 2. Roll Call.
- 3. Approval of Minutes of February 26, 2014
- 4. Action Items.
  - Resolution No. 1198-Approval Resident Write-Offs February 1, 2014 to February 28, 2014
  - b) Resolution No. 1199-Approval of 2014-2015 Annual Plan
  - c) Resolution No. 1200-Approval of Annual Certified Audit
  - d) Resolution No. 1201-Approval to Advertise the Sale of Oliver Tower
- 5. Informational Items
  - a. Financial Reports Ramiro Salazar
    - i. COCC
    - ii. Low Income Public Housing
    - iii. Housing Choice Voucher
  - b. Housing Choice Voucher Report Deb Baker
  - c. Asset Management Report Patricia Baines-Lake
    - i. Mt. Vernon & Scattered Sites AMPs 102 & 104 Kendra Schmidtman
  - ii. Hildebrandt AMP 103 Rhonda Pagel
    iii. LaRoy Froh AMP 111 Lisa Parsons
    iv. South Washington AMP 112 Janell McLeod
    d. Modernization Report Dona Davenport
- Executive Director's Comments.
- 7. President's Comments.
- 8. Public Comment limit 3 minutes per person.
- 9. Other Business.

Adjournment



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# Minutes of the February 26, 2014 Lansing Housing Commission & Public Hearing Meeting

PRESENT AT ROLL CALL: Commissioners Baltimore, Frens and Joyce

GUESTS: Trina Harrold

STAFF: Patricia Baines-Lake

Andrea Wade Ramiro Salazar

Kris Whipple Debra Baker Rhonda Pagel

Melissa Witte

Kendra Schmidtman

Angela Wade

Erica Velasquez

Janell McLeod Lisa Parsons

Commissioner Beverly was excused-absent. Chairman Baltimore called the meeting to order promptly at **5:35 p. m.** Director Baines-Lake called the roll.

Commissioner Frens moved and Commissioner Joyce 2nd a motion to approve the minutes of the February 26, 2014 Board Meeting. **The Motion was approved by all members present.** 

Commissioner Frens moved and Commissioner Joyce 2<sup>nd</sup> a motion to approve Resolution No. 1195-Approval Resident Write-Offs February 1, 2014 to February 28, 2014. **The Motion was approved unanimously.** 

Commissioner Frens moved and Commissioner Joyce 2<sup>nd</sup> a motion to approve Resolution No. 1196-Approval of Contract with L J Trumble Builders, LLC. **The Motion was approved unanimously.** 

Commissioner Frens moved and Commissioner Joyce 2<sup>nd</sup> a motion to approve Resolution No. 1197-Approval Contract Green PNA. **The Motion was approved unanimously.** 

Written Informational Reports were provided as follows:

| Financial Reports            |                |    | Ramiro Salazar       |
|------------------------------|----------------|----|----------------------|
| Asset Management             |                |    | Patricia Baines-Lake |
| Housing Choice Voucher Rep   | oort           |    | Debra Baker          |
| Modernization Report         |                |    | Dona Davenport       |
| Mt. Vernon & Scattered Sites | AMP 102-1      | 04 | Kendra Schmidtman    |
| Hildebrandt                  | AMP 103        |    | Rhonda Pagel         |
| LaRoy Froh                   | <b>AMP 111</b> |    | Lisa Parsons         |
| South Washington             | AMP 112        |    | Janell McLeod        |
|                              |                |    |                      |

| Executive Di | rector Comments: | None |  |
|--------------|------------------|------|--|
|              |                  |      |  |

There being no other business, Chairman Baltimore adjourned the meeting at 6:30 p. m.



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March 25, 2014

Lansing Housing Commission 419 Cherry St. Lansing, Michigan 48933

#### HONORABLE MEMBERS IN SESSION:

# SUBJECT:

Approval of Lansing Housing Commission's Account Receivable Write-Off's for February 2014 - Resolution No. 1198

# RECOMMENDATION:

Staff recommends adoption of Resolution No.1198 which authorizes the finance division to write off accounts receivable on closed-out resident accounts as of the end of February 2014.

#### CONTACT PERSON:

Ramiro Salazar Financial Manager (517) 853.3066

#### SUMMARY:

This Resolution authorizes the finance division to write off \$9,532.18 (the full amount of resident balances on accounts closed as of February 28, 2014. The previous three month's write-off balances were:

- January 2014 \$2,149.00
- December 2013 \$1,040.00
- November 2013 \$4,171.80

#### BACKGROUND:

It is an industry practice to write off resident receivables which are deemed uncollectable. The uncollected account balances for residents that moved out of LHC's portfolio as of **February 28, 2014 total \$9,532.18**. This figure was computed by taking the Aged Receivables for all residents less the Aged Receivables for Active residents. A breakdown of accounts receivable categories relating to this write-off amount appears in Attachment (A). As required by our policy this report is updated and presented to you monthly for your approval.

# FINANCIAL CONSIDERATION:

Writing off these receivables is an acknowledgement LHC's maximum exposure is \$9,532.18 for outstanding rent and other charges due from residents who moved out of an LHC property as of February 28, 2014. All accounts receivable are sent to a collection agency that pursues restitution. The collection agency is paid a portion of the amount recovered. As such, the financial impact may be less than the amount written off.

# **POLICY CONSIDERATIONS:**

This action is consistent with LHC's write off policy.

Respectfully Submitted,

Patricia Baines-Lake, Secretary to the Board Lansing Housing Commission



419 Cherry Lansing, MI 48933 Telephone: (517) 487-6550 Fax: (517) 487-6977

## Resolution No. 1198

Adopted by the Lansing Housing Commission

March 25, 2014

#### BE IT RESOLVED BY THE LANSING HOUSING COMMISSION:

The Lansing Housing Commission is authorized to immediately write off \$9,532.18 of resident account receivables as of February 28, 2014. Patricia Baines-Lake, in her capacity as Executive Director, or her designee is authorized to administer this resolution.

|                     | Som Deternh |
|---------------------|-------------|
| Yeas                | Chair       |
| Nays                |             |
| Abstentions         |             |
| Attest              |             |
| Secretary           |             |
| For Clerks Use Only |             |

Resolution No: 1198

Date Adopted: 03/25/2014

# Resolution 1198 - February 2014 A/R Write-offs BREAKDOWN

| AMP              | <br>Amount     | Monthly Rent          | Rent     | Late Charge  | Legal Charge    | Security Deposit | N  | Maintenance |
|------------------|----------------|-----------------------|----------|--------------|-----------------|------------------|----|-------------|
| Hildebrandt      | \$<br>1,990.00 | \$                    | 1,267.00 | \$<br>100.00 | \$<br>147.00    |                  | \$ | 476.00      |
| South Washington | \$<br>205.00   | \$                    | 150.00   |              |                 |                  | \$ | 55.00       |
| South Washington | \$<br>413.00   | \$                    | 105.00   | \$<br>25.00  | \$<br>145.00    |                  | \$ | 138.00      |
| Hildebrandt      | \$<br>168.00   | \$                    | 168.00   |              |                 |                  |    |             |
| South Washington | \$<br>546.00   | \$                    | 214.00   | \$<br>75.00  | \$<br>145.00    |                  | \$ | 112.00      |
| South Washington | \$<br>1,036.00 | \$                    | 898.00   | \$<br>50.00  | \$<br>45.00     |                  | \$ | 43.00       |
| Hildebrandt      | \$<br>1,902.88 | \$                    | 1,503.38 |              |                 |                  | \$ | 399.50      |
| South Washington | \$<br>2,142.30 | \$                    | 1,421.00 |              | \$<br>280.00    |                  | \$ | 441.30      |
| South Washington | \$<br>532.00   | \$                    | 172.00   | \$<br>25.00  |                 |                  | \$ | 335.00      |
| South Washington | \$<br>572.00   | \$                    | 155.00   | \$<br>50.00  | \$<br>145.00    |                  | \$ | 222.00      |
| South Washington | \$<br>25.00    | \$                    | 25.00    |              |                 |                  |    |             |
|                  | \$<br>9,532.18 | \$                    | 6,078.38 | \$<br>325.00 | \$<br>907.00 \$ | -                | \$ | 2,221.80    |
|                  |                | Percent of Total Owed | 64%      | <br>3%       | 10%             | 0%               |    | 23%         |



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#### Resolution No. 1199

Adopted by the Lansing Housing Commission

March 25, 2014

# BE IT RESOLVED BY THE LANSING HOUSING COMMISSION:

# APPROVAL OF THE 2014-15 ANNUAL PLAN

#### BE IT RESOLVED BY THE LANSING HOUSING COMMISSION:

Patricia Baines-Lake acting in her capacity as Executive Director, or her designee, is authorized to submit the Lansing Housing Commission's 2014 Annual Plan to the U. S. Department of Housing and Urban Development. In addition, the Commission approves the 2014 Annual Plan as presented.

|                     | Jon Dellana |
|---------------------|-------------|
| Yeas                | Chair       |
| Nays                |             |
| Abstentions         |             |
| Attest Jul          |             |
| Secretary           |             |
| For Clerks Use Only |             |

Resolution No: 1199

Date Adopted: 03/25/2014

# PHA Certifications of Compliance with PHA Plans and Related R e g u l a t i o n s

U.S. Department of Housing and Urban Development
Office of Public and Indian Housing
OMB No. 2577-0226
Expires 08/30/2011

# PHA Certifications of Compliance with the PHA Plans and Related Regulations: Board Resolution to Accompany the PHA 5-Year and Annual PHA Plan

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioners, I approve the submission of the \_\_\_\_\_ 5-Year and/or\_\_\_\_ Annual PHA Plan for the PHA fiscal year beginning July 1, 2014, hereinafter referred to as" the Plan", of which this document is a part and make the following certifications and agreements with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

- 1. The Plan is consistent with the applicable comprehensive housing affordability strategy (or any plan incorporating such strategy) for the jurisdiction in which the PHA is located.
- 2. The Plan contains a certification by the appropriate State or local officials that the Plan is consistent with the applicable Consolidated Plan, which includes a certification that requires the preparation of an Analysis of Impediments to Fair Housing Choice, for the PHA's jurisdiction and a description of the manner in which the PHA Plan is consistent with the applicable Consolidated Plan.
- 3. The PHA certifies that there has been no change, significant or otherwise, to the Capital Fund Program (and Capital Fund Program/Replacement Housing Factor) Annual Statement(s), since submission of its last approved Annual Plan. The Capital Fund Program Annual Statement/Annual Statement/Performance and Evaluation Report must be submitted annually even if there is no change.
- 4. The PHA has established a Resident Advisory Board or Boards, the membership of which represents the residents assisted by the PHA, consulted with this Board or Boards in developing the Plan, and considered the recommendations of the Board or Boards (24 CFR 903.13). The PHA has included in the Plan submission a copy of the recommendations made by the Resident Advisory Board or Boards and a description of the manner in which the Plan addresses these recommendations.
- 5. The PHA made the proposed Plan and all information relevant to the public hearing available for public inspection at least 45 days before the hearing, published a notice that a hearing would be held and conducted a hearing to discuss the Plan and invited public comment.
- 6. The PHA certifies that it will carry out the Plan in conformity with Title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990.
- 7. The PHA will affirmatively further fair housing by examining their programs or proposed programs, identify any impediments to fair housing choice within those programs, address those impediments in a reasonable fashion in view of the resources available and work with local jurisdictions to implement any of the jurisdiction's initiatives to affirmatively further fair housing that require the PHA's involvement and maintain records reflecting these analyses and actions.
- 8. For PHA Plan that includes a policy for site based waiting lists:
  - The PHA regularly submits required data to HUD's 50058 PIC/IMS Module in an accurate, complete and timely manner (as specified in PIH Notice 2006-24);
  - The system of site-based waiting lists provides for full disclosure to each applicant in the selection of the development in which to reside, including basic information about available sites; and an estimate of the period of time the applicant would likely have to wait to be admitted to units of different sizes and types at each site;
  - Adoption of site-based waiting list would not violate any court order or settlement agreement or be inconsistent with a pending complaint brought by HUD;
  - The PHA shall take reasonable measures to assure that such waiting list is consistent with affirmatively furthering fair housing;
  - The PHA provides for review of its site-based waiting list policy to determine if it is consistent with civil rights laws and certifications, as specified in 24 CFR part 903.7(c)(1).
- 9. The PHA will comply with the prohibitions against discrimination on the basis of age pursuant to the Age Discrimination Act of 1975.
- 10. The PHA will comply with the Architectural Barriers Act of 1968 and 24 CFR Part 41, Policies and Procedures for the Enforcement of Standards and Requirements for Accessibility by the Physically Handicapped.
- 11. The PHA will comply with the requirements of section 3 of the Housing and Urban Development Act of 1968, Employment Opportunities for Low-or Very-Low Income Persons, and with its implementing regulation at 24 CFR Part 135.
- 12. The PHA will comply with acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 and implementing regulations at 49 CFR Part 24 as applicable.

Previous version is obsolete Page 1 of 2 form HUD-50077 (4/2008)

- The PHA will take appropriate affirmative action to award contracts to minority and women's business enterprises under 24 CFR 5.105(a).
- 14. The PHA will provide the responsible entity or HUD any documentation that the responsible entity or HUD needs to carry out its review under the National Environmental Policy Act and other related authorities in accordance with 24 CFR Part 58 or Part 50, respectively.
- 15. With respect to public housing the PHA will comply with Davis-Bacon or HUD determined wage rate requirements under Section 12 of the United States Housing Act of 1937 and the Contract Work Hours and Safety Standards Act.
- 16. The PHA will keep records in accordance with 24 CFR 85.20 and facilitate an effective audit to determine compliance with program requirements.
- The PHA will comply with the Lead-Based Paint Poisoning Prevention Act, the Residential Lead-Based Paint Hazard Reduction Act of 1992, and 24 CFR Part 35.
- 18. The PHA will comply with the policies, guidelines, and requirements of OMB Circular No. A-87 (Cost Principles for State, Local and Indian Tribal Governments), 2 CFR Part 225, and 24 CFR Part 85 (Administrative Requirements for Grants and Cooperative Agreements to State, Local and Federally Recognized Indian Tribal Governments).
- 19. The PHA will undertake only activities and programs covered by the Plan in a manner consistent with its Plan and will utilize covered grant funds only for activities that are approvable under the regulations and included in its Plan.
- 20. All attachments to the Plan have been and will continue to be available at all times and all locations that the PHA Plan is available for public inspection. All required supporting documents have been made available for public inspection along with the Plan and additional requirements at the primary business office of the PHA and at all other times and locations identified by the PHA in its PHA Plan and will continue to be made available at least at the primary business office of the PHA.
- 21. The PHA provides assurance as part of this certification that:
  - The Resident Advisory Board had an opportunity to review and comment on the changes to the policies and programs before implementation by the PHA;
  - (ii) The changes were duly approved by the PHA Board of Directors (or similar governing body); and
  - (iii) The revised policies and programs are available for review and inspection, at the principal office of the PHA during normal business hours.
- 22. The PHA certifies that it is in compliance with all applicable Federal statutory and regulatory requirements.

| Lansing Housing Commission | MI058              |
|----------------------------|--------------------|
| PHA Name                   | PHA Number/HA Code |

5-Year PHA Plan for Fiscal Years 2014-2018

Annual PHA Plan for Fiscal Years 2014-2015

| I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. Warning: HUD wi | 11 |
|---|----|
| prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)               |    |

| Name of Authorized Official Tony Baltimore | Title Board Chairperson |  |  |  |
|--|-------------------------|--|--|--|
| Signature Jony Bollowa                     | Date 3/25/2014          |  |  |  |

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# Civil Rights Certification

U.S. Department of Housing and Urban Development Office of Public and Indian Housing Expires 08/30/2011

# Civil Rights Certification

Lansing Housing Commission

PHA Name

#### **Annual Certification and Board Resolution**

Acting on behalf of the Board of Commissioners of the Public Housing Agency (PHA) listed below, as its Chairman or other authorized PHA official if there is no Board of Commissioner, I approve the submission of the Plan for the PHA of which this document is a part and make the following certification and agreement with the Department of Housing and Urban Development (HUD) in connection with the submission of the Plan and implementation thereof:

The PHA certifies that it will carry out the public housing program of the agency in conformity with title VI of the Civil Rights Act of 1964, the Fair Housing Act, section 504 of the Rehabilitation Act of 1973, and title II of the Americans with Disabilities Act of 1990, and will affirmatively further fair housing.

MI058

PHA Number/HA Code

| I hereby certify that all the information stated herein, as well as any information prosecute false claims and statements. Conviction may result in criminal | provided in the accompaniment herewith, is true and accurate. Warning: HUD will and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802) |  |
|--|--|--|
|  |  |  |
| Name of Authorized Official Tony Baltimore  Title Commission Chairman  |  |  |
| Signature Ballere  | Date   |  |

form HUD-50077-CR (1/2009)

## 2014 Capital Fund

# Capital Fund Program (CFP) Amendment To The Consolidated Annual Contributions Captaget (form HJD 52012)

#### U.S. Department of Housing and Urban Development Office of Public and Indian Housing

| Contract (form HUD-53012)  |   |
|--|---|
| Whereas, (Public Housing Authority)  Lansing Housing Commission and the United States of America, Secretary of Housing and Urban Developme Contract(s) ACC(s) Numbers(s)  C3007 dated 11/22/1973   | MI058 (herein called the *PHA*) ent (herein called *HUD*) entered into Consolidated Annual Contributions  |
| Whereas, HUD has agreed to provide CFP assistance, upon execution of this purpose of assisting the PHA in carrying out development, capital and manage such projects continue to be available to serve low-income families. HUD reserved. HUD will provide a revised ACC Amendment authorizing such additional   | ement activities at existing public housing projects in order to ensure that<br>erves the right to provide additional CFP assistance in this FY to the  |
| \$ \$1,292,413.00 for Fiscal Year 2014 to be referred to un PHA Tax Identification Number (TIN): On File DUNS N  | der Capital Fund Grant Number MI33P05850114 umber: On File  |
| Whereas, HUD and the PHA are entering into the CFP Amendment Number _  |   |
| Now Therefore, the ACC(s) is (are) amended as follows:  1. The ACC(s) is (are) amended to provide CFP assistance in the amount specified above for development, capital and management activities of PHA projects. This CFP Amendment is a part of the ACC(s).   | However, the provisions of Section 7 of the ACC shall remain in effect for so long as HUD determines there is any outstanding indebtedness of the PHA to HUD which arose in connection with any public housing project(s) under the ACC(s) and which is not eligible for forgiveness, and provided further that, no   |
| <ol> <li>The PHA must carry out all development, capital and management activities<br/>in accordance with the United States Housing Act of 1937 (the Act), 24 CFR<br/>Part 905 (the Capital Fund Final rule) published at 78 Fed. Reg. 63748</li> </ol>  | disposition of any project covered by this amendment shall occur unless approved by HUD.  8. The PHA will accept all CFP assistance provided for this FY. If the PHA does   |
| (October 24, 2013), as well as other applicable HUD requirements.  | not comply with any of its obligations under this CFP Amendment and does not have its Annual PHA Plan approved within the period specified by HUD, HUD  |
| The PHA has a HUD-approved Capital Fund Five Year Action Plan and has complied with the requirements for reporting on open grants through the Performance and Evaluation Report. The PHA must comply with 24 CFR 905.300 of the Capital Fund Final rule regarding amendment of the Five Year Action Plan where the PHA proposes a Significant Amendment the Capital  | shall impose such penalties or take such remedial action as provided by law.<br>HUD may direct the PHA to terminate all work described in the Capital Fund<br>Annual Statement of the Annual PHA Plan. In such case, the PHA shall only<br>incur additional costs with HUD approval.  |
| Fund Five Year Action Plan.  | Implementation or use of funding assistance provided under this CFP     Amendment is subject to the attached corrective action order(s).  |
| 4. For cases where HUD has approved a Capital Fund Financing Amendment<br>to the ACC, HUD will deduct the payment for amortization scheduled<br>payments from the grant immediately on the effective date of this CFP<br>Amendment. The payment of CFP funds due per the amortization scheduled<br>will be made directly to a designated trustee within 3 days of the due date.  | (mark one): Yes V No  10. The PHA is required to report in the format and frequency established by HUD on all open Capital Fund grants awarded, including information on the installation of energy conservation measures.  |
| 5. Unless otherwise provided, the 24 month time period in which the PHA must obligate this CFP assistance pursuant to section 9(j)(1) of the Act and 48 month time period in which the PHA must expend this CFP assistance pursuant to section 9(j)(5) of the Act starts with the effective date of this CFP amendment (the date on which CFP assistance becomes available to the PHA for obligation). Any additional CFP assistance this FY will start with the same effective date.  | 11. If CFP assistance is provided for activities authorized pursuant to agreements between HUD and the PHA under the Rental Assistance Demonstration Program, the PHA shall follow such applicable statutory authorities and all applicable HUD regulations and requirements. For total conversion of public housing projects, the provisions of Section 7 of the ACC shall remain in effect for so long as HUD determines there is any outstanding indebtedness of the PHA to HUD which arose in connection with any public housing projects(s) under the ACC(s) and which is not eligible for |
| 6. Subject to the provisions of the ACC(s) and paragraph 3, and to assist in<br>development, capital and management activities, HUD agrees to disburse to<br>the PHA or the designated trustee from time to time as needed up to the<br>amount of the funding assistance specified herein.   | forgiveness, and provided further that, no disposition or conversion of any public housing project covered by these terms and conditions shall occur unless approved by HUD. For <u>partial conversion</u> , the PHA shall continue to operate each non-converted public housing project as low-income housing in accordance with paragraph 7.  |
| 7. The PHA shall continue to operate each public housing project as low-income housing in compliance with the ACC(s), as amended, the Act and all HUD regulations for a period of twenty years after the last disbursement of CFP assistance for modernization activities for each public housing project or portion thereof and for a period of forty years after the last distribution of CFP assistance for development activities for each public housing project and for a period of ten years following the last payment of assistance from the Operating Fund to each public housing project. | 12. CFP assistance provided as an Emergency grant shall be subject to a 12 month obligation and 24 month expenditure time period, respectively. CFP assistance provided as a Safety and Security or Natural Disaster grant shall be subject to a 24 month obligation and 48 month expenditure time period, respectively. The start date shall be the date on which such funding becomes available to the PHA for obligation. The PHA must record the Declaration(s) of Trust within 60 days of the effective date or HUD will recapture the funds.  |

U.S. Department of Housing and Urban Development
By

PHA (Executive Director or authorized agent)
By

Date: 3/24/2014

The parties have executed this CFP Amendment, and it will be effective on 5/13/2014. This is the date on which CFP assistance becomes available to

Previous versions obsolete

the PHA for obligation.



Housing Choice Voucher Program 419 Cherry St Lansing, MI 48933 (517) 487-65500 Fax (517) 487-6977

# Changes to the HCV Administrative Plan 2014

Minimum Rent: Will continue at \$50.00 as HUD will not issue a waiver to increase it to \$75.00

HQS Inspections: If an LHC inspector goes to an inspection and finds that items are not repaired which were indicated on the previous inspection, a \$50.00 charge will be deducted from the landlord's next Housing Assistance Payment check. This lack of housing assistance cannot be charged back to the voucher holder. Hardwire smoke detectors must have a battery backup.

<u>Interims:</u> Effective with this Administrative Plan, LHC staff will only conduct an interim income review for decreases once a year unless there is at least a 50% decrease of annual income.

Evictions: Should a landlord issue a court ordered money judgment within 90 days of move out, LHC will issue a 60 day termination notice to the voucher holder. That voucher holder will have 60 days to repay the landlord or their housing assistance will be terminated. A receipt of payment or a written notarized statement from the landlord must be provided in order to stop termination. LHC will also accept a receipt showing the payment has been escrowed through the local tenant landlord courts.

Rental Licenses: Effective for move ins after April 1, 2014, landlords must provide proof of the of rental licensing from the city or jurisdiction in which the unit resides before a unit is approved.

**Applications:** Should the Housing Choice Voucher waiting list open in the future, applications will only be taken electronically. LHC will not accept paper, or faxed applications.

<u>Preferences</u>: Preferences will be given to the following upon processing of the HCV waiting list: Households participating in the Permanent Supportive Housing (PSH) program, individuals aging out of Foster Care at the time of application with supportive services, VASH Voucher Holders who have successfully completed the VASH program as determined by the Veteran's Administration.

Verifications: The need for a live in aid, or a reasonable accommodation will be verified annually.





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# Proposed Changes to Lansing Housing Commissions ("LHC") Public Housing Admissions Continued Occupancy Plan ("ACOP") & LEASE Effective May 1, 2014

# **ACOP CHANGES**

# Chapter 4: Applications, Waiting List and Tenant Selection

The parent that retains custody of the children after a separation will remain on the waitlist and the other parent will be removed.

Applicants denied occupancy from one Lansing Housing Commission AMP will not be processed by another AMP until the basis for the original denial has expired.

Applicants with less than stellar credit may be admitted to public housing provided the poor credit history was caused by job loss, loss of unemployment benefits, divorce, rent to income burden, medical bills, and/or other reasons outside of the applicant's control provided: household members over 18 attend at least 3 sessions with the financial empowerment center application approval and agree to attend at least 6 more sessions after application approval; applicants obtain co-signers, vendor payments and/or retain a payee.

LHC may prescreen applicants on the waitlist.

# Chapter 8: Leasing

Additions to a household will not be made unless the member is born married, adopted or court awarded to the family.

# Chapter 10: Pet Policy

Pit Bulls, American Staffordshire Terrier breads and dogs considered "vicious" are not allowed or approved to visit or reside at LHC properties.

# Chapter 14: Grievance Policy



LHC will waive the informal settlement in efforts to expedite the grievance process in accordance to HUD regulations.

# **Chapter 16: Program Administration**

LHC requires up-front payment for other charges.

# LEASE CHANGES:

Households will be charged for excess utility usage charges. Excess utility charges are charges in excess of the annual limits set by unit type in the Housing Choice Voucher Program.

# Tampering with Energy Savings Devices

Households are prohibited from tampering with, abusing and/or destroying energy savings devices including thermostats, dual flush toilets, aerators and light bulbs and such actions will subject the household to eviction and/or charges for replacements/repairs.

#### Preferences

Preferences are given to the following as households are processed from the current Public Housing Waiting list: for every 4 households approved to move into a Public Housing unit one household from each of the 3 categories below will be processed to determine eligibility and suitability. Households participating in the Permanent Supportive Housing I & II Program (PSH I & II), individuals aging out of Foster Care, at the time of application, with supportive services, VASH Voucher Holders recommended by the Veteran's Administration who have successfully completed the VASH program as determined by the Veteran's Administration. \*Note: Each household must pass the suitability and eligibility standards as identified in the ACOP.

## Snow/Ice Removal

Residents in multifamily housing units are required to remove snow/ice from their stoop (porch) front and rear, to the main public sidewalk and maintain the area is a safe condition. Snow/ice must be removed within 24 hours of a snow/ice event.

Residents who live in scattered site rental units are required to maintain the exterior grounds of the house in accordance with City of Lansing Code requirements. This includes snow/ice removal and lawn maintenance. Snow/ice must be removed within 24 hours of a snow/ice event.

#### Social Security Numbers

LHC will not list social security numbers, ages, or date of birth on lease agreements.

## **Household Additions**



Additions to a household will be made only if the person(s) are born married, adopted or court awarded to the family.

# Application of Payments

The hierarchy for applying payments made by or for LHC residents to LHC is as follows: 1.To other charges as defined in the lease; 2. To repayment agreements covering retroactive rent; 3. To delinquent rent under a repayment agreement; 4. To delinquent rent not under a repayment agreement; 5. To current rent.

# Security Deposit Payment Amount

The Security deposit is the greater of the Total Resident Payment or \$50.

# Air Conditioner Requirements

Residents who have an air conditioner must sign an air conditioner agreement that becomes a part of the lease agreement. Air conditioners may only be installed in a room with two or more windows or a room with an exterior door and at least one window for exiting. The Air Conditioner installation must be weather-tight all around the window/opening. The area above the conditioner must be filled with wood framed plexiglass or glass. The air conditioner BTU rating cannot exceed 9,000 and the air conditioner must operate on 115 volt current.

# Designated Contact

At the time of admission, all residents must identify a designated person to be contacted if they do not comply with lease terms.

#### Rent Changes

LHC will not process a change in rent unless the household experiences an income change of \$1000 or more annually.

# Transfer Timing

Residents will be given 30 days instead of 7 days to transfer from one LHC rental unit to another.

# Drug and/or Criminal Activity

LHC will seek to terminate a resident if any household member is involved in Drug/criminal activity on or off of the LHC property.

# Tampering with Carbon Monoxide/Smoke Detector

Tampering with Carbon Monoxide/Smoke detectors is a lease violation. Residents whose carbon monoxide and/or smoke detector is disconnected or tampered with will be subject to eviction and/or incur repair/replacement costs.

# Smoking Locations

All LHC properties are smoke-free. No resident or guest shall have lighted tobacco within 15 feet of an LHC property. Violations of LHC's smoke free policy will subject a household to eviction.

# Accompanying Visitors

Residents are required to remain with visitors or guests at all times while they are on LHC properties.

# Cable and Satellite Television Policy

A Cable & Satellite television policy has been inserted into the lease. The guidelines are as follows: 1. Dish must be attached to a 4x4 treated wood pole or around metal pole installed in the yard; 2. Cable cords may not create a trip hazard and exterior cables must be below ground; 3. Installers shall not make holes in the LHC buildings 4. Cables cannot prevent or interfere with or prevent windows, screens, doors, or frames opening and closing; 4. All cable runs must be professionally installed through the walls.

# Household Composition/Income Changes

Residents must report all changes in income or household composition within 14 days.

# Additional Causes for Lease Termination

LHC will seek termination if:

We discover information that made the Resident ineligible after admission

Resident(s) fail to comply with the community service requirement

Resident(s) receive three judgments for possession in a 12 month period due to late rental payments

Resident(s) are over the income limit for the program

Resident(s) do/does not sign LHC's lease revision(s).

#### Grievance Process

The LHC grievance process for terminated residents will be inserted into the lease.

LHC will provide a reasonable opportunity to examine records, at the resident's, request before a LHC grievance hearing or court trial. The Resident shall be allowed a copy of the records at their expense.



# Lease Break Fees

A Resident who moves out of an LHC property prior to the end of the initial lease term will incur a lease break fee equivalent to two months of LHC's ceiling rent. This fee will be added to the move out charges and included in the total owed to LHC.



310 Seymour Lansing, MI 48933 Telephone: (517) 487-6550 Fax: (517) 487-6977

## March 25, 2014

Lansing Housing Commission Lansing, Michigan

# **HONORABLE MEMBERS IN SESSION:**

#### SUBJECT:

Approval of the Annual Certified Audit for Fiscal Year 2013 Resolution No. 1200

# RECOMMENDATION:

Staff recommends adoption of Resolution No.1200, which approves the Lansing Housing Commission 2013 annual certified audit and authorizes Patricia Baines-Lake, acting in her capacity as Executive Director, or her designee, to enter the audit into the U. S. Department of Housing and Urban Development's Financial Data System.

# CONTACT PERSON:

Patricia Baines-Lake Executive Director (517) 372-7996

#### SUMMARY:

This Resolution approves the 2013 Annual Certified Audit and authorizes submittal to HUD.

#### BACKGROUND:

LHC entered unaudited financial data into HUD's Financial Data System (FDS) as required. As a check and balance to those entries Board approval of the annual certified audit is required before LHC can enter audited financial information into the FDS. The purpose of the Board's review is to determine if the audit identifies any material areas of financial weakness, unacceptable levels of checks and balances, management/operational concerns and/or program/policy compliance issues that should be addressed. This review of the audit also helps the board to identify problems which might require the board, in its fiduciary role, to ensure material financial concerns are addressed.

#### FINANCIAL CONSIDERATION:

There are no financial considerations.

# **POLICY CONSIDERATIONS:**

The Board is charged with the fiduciary responsibility of monitoring the Commission's financial operations, approving HUD Required Submissions and directing corrective actions as necessary. Approval of this audit after careful consideration of its contents and ensuring proper follow-up, if required, fulfills a major portion of the Board's financial oversight responsibility.

Respectfully Submitted,

Patricia Baines-Lake, Secretary to the Board Lansing Housing Commission



419 Cherry Lansing, MI 48933 Telephone: (517) 487-6550 Fax: (517) 487-6977

#### Resolution No. 1200

Adopted By the Lansing Housing Commission March 25, 2014

# APPROVAL OF THE 2013 ANNUAL CERTIFIED AUDIT

#### BE IT RESOLVED BY THE LANSING HOUSING COMMISSION:

Patricia Baines-Lake acting in her capacity as Executive Director, or her designee, is authorized to submit the Lansing Housing Commission's 2013 Annual Certified Audit into the U. S. Department of Housing and Urban Development's ("HUD's") Financial Data System. In addition, the Commission approves the 2013 Annual Certified Audit as presented by Yeager & Boyd.

|                                   | Jony Balton's |
|-----------------------------------|---------------|
| Yeas 4<br>Nays 0<br>Abstentions 0 | CHAIR         |
| ATTEST SECRETARY:                 |               |
| FOR CLERK USE ONLY                |               |

RESOLUTION NO: 1200 DATE ADOPTED: 03/25/2014



419 Cherry Lansing, MI 48933 Telephone: (517) 487-6550 Fax: (517) 487-6977

#### Resolution No. 1201

Adopted by the Lansing Housing Commission

March 25, 2014

# APPROVAL TO ADVERTISE THE SALE OF OLIVER TOWER

# BE IT RESOLVED BY THE LANSING HOUSING COMMISSION:

Patricia Baines-Lake acting in her capacity as Executive Director, or her designee, is directed to advertise the sale of Oliver Tower by wrapping the building with a full building size banner or an extra-large sign (compliant with City Ordinances), facing Capitol Avenue, stating the building is for sale including a contact telephone number to obtain additional information, asap, no later than April 30, 2014. The cost is to be paid out of COCC funds and it is not to exceed \$20,000.00

|                     | Jon Batton |
|---------------------|------------|
| Yeas                | Chair      |
| Nays                |            |
| Abstentions         |            |
| Attest              |            |
| Secretary           |            |
| For Clerks Use Only |            |

Resolution No: 1201

Date Adopted: <u>03/25/2014</u>

|   |              |        |    | 2014   | -  | January '14 | Fe | ebruary '14 | Ye       | ar to Date | % of Budget   | % of Budget   | %           |    | 2013    | Febru | uary '13 | Ye | ear to date | % of Budget |
|---|--------------|--------|----|--|----|-------------|----|-------------|----------|------------|---------------|---------------|-------------|----|---------|-------|----------|----|-------------|-------------|
| Account Name                                | LHC          | FDS    |    | Budgeted   |    | Actual      |    | Actual      |          | Actual     | Expended (CY) | Expended (PY) | Variance    | Bu | udgeted | A     | ctual    |    | Actual      | Expended    |
| Property Management Fees                    | 343001       | 70710  | \$ | 423,336  | S  | 36,223      | \$ | 36,177 \$   | \$       | 288,532    | 68%           | 64%           | 4%          | \$ | 455,476 | \$    | 36,595   | \$ | 290,064     | 64%         |
| Bookkeeping Fees                            | 343002       | 70730  | 5  | 68,369   | S  | 5,850       | 5  | 5,843 \$    | S        | 46,598     | 68%           | 64%           | 4%          | \$ | 73,559  | S     | 5,910    | \$ | 46,845      | 64%         |
| OG Management Fee                           | 343005       |        |    | 11,400   | S  |             | 5  | - 5         | S        |            | 0%            | 17%           | -17%        | S  | 11,400  | S     |          | \$ | 1,900       | 17%         |
| AMP Management Fee                          |              |        |    |  | S  | 140         | S  | - 5         | S        |            |               |               | 200         | \$ | 100,080 | \$    |          | \$ | 16,680      | 17%         |
| Management Fee - HCV                        | 343003       | 70710  | S  | 166,474  | S  | 13,089      | 5  | 13,089 \$   | 5        | 106,289    | 64%           | 64%           | -1%         | S  | 179,124 | \$    | 13,847   | \$ | 115,402     | 64%         |
| Other Income-Healthy Start minigran         | 369000       | )      |    |  | \$ |             | \$ | - 5         | S        | 13,333     |               |               |             |    |         | \$    |          |    |             |             |
| Other Income                                | 369000       | 71500  | \$ | 63,500   | \$ | -           | \$ | 3,316       | \$       | 18,228     | 29%           | 184%          | -155%       | \$ | 50,000  | \$    | 3,852    | \$ | 92,027      | 184%        |
| TOTAL REVENUE                               |              |        | \$ | 733,079  | \$ | 55,162      | \$ | 58,424      | \$       | 472,979    | 65%           | 65%           | 0%          | S  | 869,639 | \$    | 60,204   | \$ | 562,918     | 65%         |
| Administrative Salaries                     | 411000       | 91100  | \$ | 177,580  | \$ | 14,169      | \$ | (20,159) \$ | \$       | 84,505     | 48%           | 41%           | 6%          | \$ | 273,218 | \$    | (11,714) | \$ | 113,004     | 41%         |
| Employee Benefits & FICA                    | 454XXX       | 91500  | 5  | 85,801   | \$ | 2,915       | \$ | 10,605      | \$       | 58,792     | 69%           | 153%          | -85%        | S  | 97,095  | \$    |          | \$ | 148,964     | 153%        |
| Legal                                       | 413000       | 91700  |    |  | \$ | 131         | \$ | - 3         | \$       | 495        |               |               |             | \$ | 3,000   | \$    |          | \$ | 2,043       |             |
| Travel                                      | 415000       | 91800  | S  | 7,500  | \$ |             | \$ | - 5         | \$       | 814        | 11%           | 0%            | 11%         | S  | 7,000   | \$    | 129      | \$ | 4,683       | 0%          |
| Auditing Fees                               | 417100       | 91200  | S  | 17,500   | \$ |             | \$ | - 5         | \$       | 1,436      | 8%            | 0%            | 8%          | S  | 15,000  | \$    | 1,200    | \$ | 14,949      | 0%          |
| Professional Services Contracts             | 419001       | 91600  | S  | 104,000  | 5  | 8,357       | 5  | 5,679 \$    | S        | 66,027     |               |               |             |    |         | \$    |          |    |             |             |
| Admin Services Contracts                    | 419002       | 91600  |    |  | \$ |             | S  |             |          |            |               |               | - 1         |    |         | \$    |          |    |             |             |
| General Office                              | 4190xx       |        | S  | 5.000  | 5  |             | 5  |             |          |            |               |               | - 1         | S  | 100,000 | \$    |          |    |             |             |
| Publications                                | 419006       | 91600  | S  | 400  | 5  | 95          | S  | . 9         | S        | 352        | 88%           | 56%           | 32%         | S  | 400     | S     |          | S  | 224         | 56%         |
| Membership Dues & Fees                      | 419008       |        |    | 10,500   | S  |             | S  | 185 \$      | S        | 1.055      | 10%           | 143%          | -133%       | S  |         | S     | 10       | S  | 7,140       | 143%        |
| Postage                                     | 419010       |        |    |  | 5  | (1,190)     | S  | (226) \$    |          | 3,211      | 46%           | -30%          | 76%         | S  |         | S     |          | 5  | (2,129)     | -30%        |
| Office Supplies                             | 419014       |        |    |  | S  |             | S  | 1,769 \$    |          | 9,081      | 94%           | 125%          | -31%        | S  |         | s     |          | S  | 6,243       | 125%        |
| Conference                                  | 419016       |        |    | U STATE OF THE STA | S  |             | S  | 1,700       |          | 0,001      | 0%            | 0%            | 0%          | S  |         | s     |          | \$ | 1,154       | 0%          |
| Bank Fees                                   | 419020       |        | 1  | 2,000  | S  |             | S  | - 5         | 2        | 250        | 0.10          | 0%            | 0.70        | •  | 1,000   | Š     |          |    | 1,101       | 0%          |
| Computer Maintenance                        | 419022       |        | s  | 27,000   | 5  |             | S  | 685         |          | 13,396     | 50%           | 84%           | -34%        | S  | 20,000  |       |          | \$ | 16,816      | 84%         |
| Outside Printing                            | 419022       |        |    | 500  | 5  |             | S  | 000 4       | <b>P</b> | 13,390     | 0%            | 80%           | -80%        | S  |         | S     |          | \$ | 400         | 80%         |
| Software                                    | 419030       |        |    |  | 5  |             | 5  | 81 \$       | •        | 6,030      | 118%          | 163%          | -45%        | \$ |         | S     |          | 5  | 1,634       | 163%        |
|   |              |        | 3  | 5,100  | S  |             | 5  | 01 3        | Þ        | 6,030      | 0%            | 0%            | -45%        | \$ |         | 7     |          | \$ | 396         | 0%          |
| Automotive                                  | 419044       |        |    |  | 2  |             | 2  |             |          |            | 0%            | 20%           | 200/        | 2  | 10.00   | \$    |          | 5  | 200         | 20%         |
| Classified Advertising Total Administrative | 419040       | 91600  | \$ | 459,581  | 5  | 25,147      | \$ | (1,381) \$  | 2        | 245,445    | 53%           | 59%           | -20%<br>-5% | \$ | 537,713 | Ψ,    | (7.825)  | Ψ. | 315,722     | 59%         |
| Total Administrative                        |              |        |    | 400,001  | •  | 20,147      |    | (1,551)     | •        | 240,440    | 5570          | 5570          | - U10       | •  | 007,770 |       | (1,020)  |    | 0.0,122     | 0010        |
| Healthy Start reimburseable minigran        | 422000       | 92400  | s  |  | S  |             | S  | - 5         | 2        | 4,112      |               | 0%            | 0%          |    | n/a     |       |          |    |             |             |
| Total Healthy Start                         | 722000       | 52.100 | S  |  | S  |             | S  | . 5         | -        | 4,112      |               | 0.10          | 0.10        |    | 10.02   |       |          |    |             |             |
| Total Troubles                              |              |        |    |  |    |             |    |             |          |            |               |               | - 1         |    |         |       |          |    |             | - 1         |
| Water                                       | 431000       | 93100  | 2  | 2.306  | S  | 234         | S  | 73 \$       | 5        | 1,703      | 74%           | 79%           | -5%         | S  | 1.910   | S     |          | S  | 1,503       | 79%         |
| Electricity                                 | 432000       |        |    |  | S  |             | s  | 829 \$      |          | 13,608     | 68%           | 52%           | 17%         | Š  |         |       |          | S  | 12,261      | 52%         |
|   | 433000 43900 |        |    | 11,766   |    |             | S  | 152 \$      |          | 1,807      | 15%           | 48%           | -33%        | S  | 20,610  |       |          | S  | 9,979       | 48%         |
| Phone/Internet/Communications               | 419004       |        |    |  | S  |             | s  | 747 \$      |          | 9,836      | 74%           | 249%          | -175%       | Š  | 10,300  |       |          | S  | 25,599      | 249%        |
| Total Utilities                             | 415004       | 31000  | S  | 47,251   |    |             | S  | 1.802 5     |          | 26,954     | 57%           | 87%           | -30%        | S  | 56,535  |       |          | S  | 49,342      | 87%         |
| Total Othines                               |              |        | 3  | 47,231   |    | 3,001       | *  | 1,002       | 3        | 20,554     | 37.76         | 07.76         | *30 %       | •  | 50,555  |       | 024      |    | 43,542      |             |
| Maintenance Materials                       | 442000       | 94200  | \$ | 2,000  | \$ |             | \$ | 95 \$       | \$       | 2,353      | 118%          | 38%           | 79%         | S  | 2,000   | \$    |          | \$ | 765         | 38%         |
| Maintenance Contracts incl recycling        | 4430xx       | 94300  | \$ | 40,000   | \$ | 2,534       | 5  | 4,366 \$    | \$       | 24,125     | 60%           | 94%           | -34%        | \$ | 40,000  | \$    |          | \$ | 37,680      | 94%         |
| Total Maintenance                           |              |        | \$ | 42,000   | \$ | 2,534       | \$ | 4,461 \$    | \$       | 26,478     | 63%           | 92%           | -28%        | S  | 42,000  | \$    |          | \$ | 38,445      | 92%         |
| 36959.59                                    |              |        |    |  |    |             |    |             |          |            |               |               |             |    |         |       |          |    |             |             |
| Protective Services                         | 448000       | 95200  | S  | 4,250  | \$ | -           | \$ | (0) \$      | \$       | 4,428      | 104%          | 64%           | 40%         | S  | 4,250   | \$    | -        | \$ | 2,734       | 64%         |
| Insurance                                   | 451xxx       | 96120  | s  | 31,000   | \$ | 1,860       | s  | 2,151 \$    | \$       | 14,740     | 48%           | 20%           | 28%         | \$ | 40,000  | \$    |          | \$ | 7,929       | 20%         |
| SFTB Expenses                               |              |        |    |  | \$ |             | \$ | - 9         | \$       | 12         | 0%            | 0%            | 0%          |    |         | \$    | -        | \$ | 5,170       | 0%          |
| OIG Repayment for SFTB                      |              | 96200  | \$ | 19,278   | \$ |             | \$ | - \$        | \$       |            | 0%            | 0%            | 0%          | \$ | 25,704  | \$    |          | \$ | 6,426       | 0%          |
| Davenport pymts & Real Estate               | 419042       | 91600  | \$ | 60,000   | \$ |             | \$ | 5,000 \$    | S        | 40,000     | 67%           | 0%            | 67%         | s  | 60,000  | \$    |          | \$ | 32,592      | 0%          |
| Additional Capital                          |              |        | \$ | 69,718   | \$ | 21,740      | \$ | 46,392 \$   | S        | 110,822    | 159%          | 101%          | 58%         | s  | 103,437 | \$    | 67,404   | \$ | 104,559     | 101%        |
| TOTAL EXPENSES                              |              |        | S  | 733,079  | \$ | 55,162      | \$ | 58,425      | \$       | 472,979    | 65%           | 65%           | 0%          | \$ | 869,639 | \$    | 60,204   | \$ | 562,918     | 65%         |
| NET INCOME (LOSS)                           |              |        | s  |  | S  | (0)         | s  | (0) \$      |          | 0          |               |               |             | s  | (0)     | S     | 0        | S  | 0           |             |
| HET HOUSE (LUSS)                            |              |        | 3  |  | φ  | (0)         | 9  | (0) 3       | φ        | U          |               |               |             | 3  | (0)     | 4     | · U      | 4  | J           |             |

| Page   |  | 1      |       | T            | 2014         | 1          | January '14                             | February '14 | T            | Year to Date | % of Budget  | % of Budget                             | 96                                      | т-           | FY 2013   | February '13 | T V        | ear to date | % of Budget |
|---|--|--------|-------|--------------|--------------|------------|---|--------------|--------------|--------------|--|---|---|--------------|-----------|--------------|------------|-------------|-------------|
| Not Teach Text (after vectory (sec) \$ 1,000 7000 \$ 1,322,083 \$ 170,000 \$ 5 1,372,075 \$ 1,000,877 \$ 1,0  | Account Name   |        | EDS   |              |              |            |   |              |              |              |  | · · · · · · · · · · · · · · · · · · ·   | <del></del>                             | 1            |           | ·            | ┿╌         |             | Expended    |
| Exempt National   |  | 211000 |       | -            |              |            |   |              | +            |              |  | <u> </u>                                |   | +            |           |              | +          |             |             |
| Faced Recovery 30007 74000 9 . 9 . 9 . 9 . 9 . 9 . 9 . 9 . 9 .  |  |        |       | -3           |              | <b>→</b> – | 120,360                                 | \$ 117,013   | +            |              | 0870   | - <del>'70</del>                        | 0270                                    | 1-3          | 1,570,275 | \$ 110,537   |            | 109,007     | - 770       |
| No Operating Subsety. 34000 70000 8 3 011400 8 2 948.715 9 208.215 9 1950.04 0950 0950 0950 0950 0950 0950 0950 09  |  |        |       | <del>-</del> | 5,774        | -          |   | ·            |              |              |  |   |   | ۱.,          | 20        |              | -          | 1 520       | - 004       |
| Other Transcripter (July 1990) 71500   \$ 4,000   |  |        |       |              | <del> </del> |            | 242.045                                 | *            |              |              |  |   |   | 13           |           |              |            |             |             |
| Chest Tennal Charges   186000   70400   \$ 4,290   \$ 4,200   \$ 1,2102   \$ 35,516   \$3%   \$89%   \$49%   \$ 37,900   \$ 4,220   \$ 3,33,401   \$89%   \$99%   \$19% |  |        |       |              |              |            |   |              | <del>-</del> |              |  |   |   | 1 <u>-</u> . |           |              | _          |             |             |
| Maint Charl 366909  |  |        |       |              |              | <u> </u>   |   |              |              |              |  |   | 1                                       | 4            |           |              |            |             |             |
| Court Costs 36000   76400   \$ 12.500   \$ 4.665   \$ 10.742   \$ 31.337   \$96%   62%   14%   \$ 35.900   \$ 3.155   \$ 28.337   \$20   \$2   \$2   \$2   \$3   \$3   \$3   \$3   \$3  |  |        |       |              |              |            |   |              |              |              | L  | 4 — . — . — . — . — . — . — . — . — . — |   |              |           |              |            |             |             |
| Inter-Amplied   |  |        |       |              |              |            |   |              |              |              | <del></del>  | <u> </u>                                |   | 4            |           |              |            |             |             |
| Capital Fund Operations 1406  | <u> </u>   | 202002 | 70400 | <u> </u>     | 32,500       | 3          | 4,000                                   | 3 10,742     | 12           | 31,337       | 90%  | 0270                                    | 1470                                    | 13           | 35,900    | 3,155        | - -3-      | 29,537      | 0270        |
| TOYAL REVENUE   |  |        |       |              | 257 002      |            |   | •            | -            | 222          | <del>                                     </del>   | - 004                                   | 200                                     | -            | 20.426    | ¢            | +-         |             | - 004       |
| Administrative Salariers 411000 91100 \$ 375,744 \$ 3.80,16 \$ 29,153 \$ 29,851 64% 57% 7% \$ 403,884 \$ 20,246 \$ 229,692 57 1 Cogal 413000 91700 \$ \$ 2,000 \$ 2,951 \$ 8,793 \$ 3,6,249 69% 122% 5.50% \$ 28,670 \$ 2,937 \$ 3,4655 122 17 3,245 12 10 10 10 10 10 10 10 10 10 10 10 10 10  |  |        |       |              |              | 9          | 201 426                                 | <u> </u>     |              |              | 6204   |   |   | Ť            |           | £ 420 110    | <u> </u>   | 2 451 724   |             |
| Legal   | TOTAL REVENUE  | ł      |       | 1            | 4,764,509    | 3          | 381,425                                 | \$ 390,167   | •            | 2,901,043    | 0270   | 3370                                    | 170                                     | *            | 4,447,025 | 3 429,119    | •          | 2,431,724   | 3370        |
| Eggel   | Administrative Salaries  | 411000 | 91100 | 8            | 375 744      | s          | 38 016                                  | \$ 29 153    | s            | 239 951      | 64%  | 57%                                     | 7%                                      | 5            | 403 884   | \$ 26,246    | 5          | 229.692     | 57%         |
| Travel 41500 91800 \$ 2.250 \$ 2.31 \$ 3.25 \$ 2.59 93% 10% 83% \$ 7.166 \$ 8.00 \$ 1.727 170 Andrian Fees 477100 91200 \$ 13.560 \$  |  |        |       |              |              | 8          |   |              |              |              | <del></del>  |   |   |              |           |              |            |             | 122%        |
| Audman Fees 41700 91200 \$ 13,560 \$ . \$ . \$ . \$ . \$,5,604 41% 559% 16% \$ 20,738 \$ . \$ 11,930 599 Professional Services Contracts \$49001 91600 \$ 30,000 \$ . \$ . \$ 1,573 \$ 23,645 0% 0% 0% 0% 5 \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$ . \$   |  |        |       | <u> </u>     |              |            |   |              |              |              | <del></del>  | <u> </u>                                |   |              |           |              |            |             | 10%         |
| Professional Services Contracts   419001   91600   \$ 33,000   \$ (5,991)   \$ 1,573   \$ 2,2645   0%   0%   0%   0%   5   5   5   5   0   0   67   Publications   419006   91600   \$ 900   \$ . 5     |  |        |       | <u> </u>     |              | _          |   | ···          |              |              | <del></del>  |   |   |              |           |              |            |             | 58%         |
| Telephone   419004   91600   5   30,000   5   2,617   5   1,590   3   17,367   59%   67%   69%   5   31,600   5   2,000   6   7,000   6   7,000   7,00  | )  |        |       |              |              |            | (5 991)                                 | <del></del>  |              |              | ·  |   |   |              |           |              |            |             | 0%          |
| Publications  |  |        |       |              |              |            |   |              | + <u>-</u> - |              |  |   |   |              |           |              |            |             | 67%         |
| Membership Dues & Fees  |  |        |       |              |              |            |   |              |              |              |  |   | <u> </u>                                |              |           |              | •          |             |             |
| Postage   |  |        |       |              |              |            |   |              | <u> </u>     |              |  |   |   |              |           |              |            |             | 52%         |
| Collection Fees & Court Costs 419012 91600 \$ 10,050 \$ 21,000 \$ 21,000 \$ 22,000 \$ 22,000 \$ 23,000 \$ 24,   |  |        |       |              |              |            |   |              |              |              | <del></del>  |   |   |              |           |              |            |             | 73%         |
| Office Supplies 419014 91900 \$ \$ 21,600 \$ \$ 22,00 \$ \$ 937 \$ \$ 13,193 61% 145% 494% \$ 16,830 \$ 1,950 \$ 24,520 145%  | ,  |        |       |              |              |            |   |              |              |              |  |   |   | 1=           |           |              |            |             |             |
| Bank Fees   |  |        |       | _            |              |            |   |              | +            |              |  |   |   | ۱÷           |           |              | <u> </u>   |             | 145%        |
| Computer Maintenance 419022 91600 \$ 277 05 298 \$ - \$ 2,608 \$ 19,207 699. 109% 40% \$ 16,536 \$ 8.8 \$ 20,244 1090   |  |        |       |              |              |            |   |              |              |              | <del></del>  |   |   | -            |           |              |            |             |             |
| Substate Printing   |  |        |       |              |              |            |   |              |              |              | <del></del>  |   |   |              |           |              |            |             | 109%        |
| Software 419032 91600 \$ 22,600 \$ 355 \$ 153 \$ 1,717 6% 109% 101% \$ 5,300 \$ 3,128 \$ 5,767 109% Automotive Ministenance 419049 91600 \$ 23,700 \$ 1,764 \$ 800 \$ 8,193 35% 0% 35% \$ 3,600 \$ 2,092 \$ 13,571 09% Inspections 419050 91600 \$ 35,180 \$ 2,750 \$ 5,335 \$ 8,748 25% 0% 25% \$ 4,000 \$ - \$ 3,400 0% Management Fees 419101 91300 \$ 423,335 \$ 36,223 \$ 36,177 \$ 238,456 56% 66% 10% \$ 439,752 \$ 36,595 \$ 290,399 86% Recreation/Other Services 419102 91310 \$ 68,369 \$ 5,850 \$ 5,850 \$ 5,843 \$ 5,973 140% 64% 76% \$ 73,224 \$ 5,910 \$ 46,846 64% 8 41902 91300 \$ 478,805 \$ 2,816 \$ 31,729 \$ 224,567 47% 56% 9% \$ 409,249 \$ 38,441 \$ 230,502 56% 66% 100% 400% \$ 13,701 \$ 14,020 419 \$ 10,000 \$  |  |        |       |              |              |            |   |              | +            |              |  |   |   |              |           |              |            |             |             |
| Automotive Maintenance  |  |        |       |              |              | _ <u>-</u> |   |              | +            |              | <del></del>  |   |   |              |           |              |            |             | 109%        |
| Inspections   |  |        |       |              |              | , -        |   |              | 4            |              |  |   | 4                                       |              |           |              |            |             |             |
| Management Fees   |  |        |       | - ·          |              | <u> </u>   |   |              | · -          |              | <del>•                                      </del> |   |   | . T          |           | <del></del>  | -+         |             |             |
| Bookkeeping Fees  |  |        |       |              |              |            |   |              |              |              |  |   | ·                                       |              |           |              |            |             | 66%         |
| Recreation/Other Services 42200 92400 \$ 33,650 \$ 1,080 \$ 807 \$ 22,818 86% 41% 27% \$ 34,000 \$ 1,701 \$ 14,020 419  Water 431000 93100 \$ 478,805 \$ 28,016 \$ 31,729 \$ 224,567 47% 56% -9% \$ 409,249 \$ 38,441 \$ 230,502 569  Electricity 432000 93200 \$ 163,928 \$ 19,108 \$ 13,796 \$ 190,844 116% 68% 49% \$ 150,530 \$ 12,354 \$ 101,888 689  Gas 433000 93300 \$ 372,015 \$ 35,465 \$ 31,197 \$ 113,062 30% 30% 1% 5457,281 \$ 49,213 \$ 135,434 309  Recycling 435000 93800 \$ 32,200 \$ 14,759 \$ 17,173 \$ 52,732 164% 0% 164% \$ 44,334 \$ 172 \$ 16,628 0%  Maintenance Labor 441000 94100 \$ 511,530 \$ 34,553 \$ 31,138 \$ 233,179 46% 41% 5% \$ 662,021 \$ 53,995 \$ 269,429 419  Maintenance Materials 442000 94200 \$ 321,000 \$ 30,594 \$ 39,058 \$ 263,758 82% 57% 25% \$ 193,444 \$ 25,659 \$ 110,791 579  Garbage & Trash 443001 94300 \$ 51,400 \$ 16,047 \$ 10,716 \$ 69,427 135% 51% 84% 55,800 \$ 4,454 \$ 28,698 519  Heating & Cooling 42300 4300 \$ 28,500 \$ 3,475 \$ 5,230 \$ 28,853 101% 0% 101% \$ 4,300 \$ 1,279 \$ 10,000 \$ 3,000   |  |        | ****  |              |              | ~7.        |   |              | <del></del>  |              |  |   |   | -            |           |              |            |             | 64%         |
| Water 431000 93100 \$ 478,805 \$ 28,016 \$ 31,729 \$ 224,567 47% 56% -9% \$ 409,249 \$ 38,441 \$ 230,502 \$ 569   |  |        |       |              |              |            |   |              | <del></del>  |              |  |   |   |              |           |              |            |             | 41%         |
| Electricity 432000 93200 \$ 163,928 \$ 19,108 \$ 13,796 \$ 190,844 116% 68% 49% \$ 150,530 \$ 12,354 \$ 101,888 68% Gas 433000 93300 \$ 372,015 \$ 35,465 \$ 31,197 \$ 113,062 30% 30% 1% \$ 457,281 \$ 49,213 \$ 135,434 309   Recycling 435000 93800 \$ 32,200 \$ 14,759 \$ 17,173 \$ 52,732 164% 0% 164% \$ 44,334 \$ 172 \$ 16,628 0%   Maintenance Labor 441000 94100 \$ 511,530 \$ 34,553 \$ 31,138 \$ 233,179 46% 41% 5% \$ 662,021 \$ 53,995 \$ 269,429 419   Maintenance Materials 442000 94200 \$ 521,000 \$ 30,594 \$ 39,058 \$ 263,758 8 57% 25% \$ 193,444 \$ 25,659 \$ 110,791 57%   Garbage & Trash 443001 94300 \$ 51,400 \$ 16,047 \$ 10,716 \$ 69,427 135% 51% 84% \$ 55,600 \$ 4,454 \$ 28,6699 519   Heating & Cooling 443002 94300 \$ 28,500 \$ 3,475 \$ 5,230 \$ 28,863 101% 0% 101% \$ 4,300 \$ 1,279 \$ 12,091 0%   Snow Removal 443004 94300 \$ 10,250 \$ 4,551 \$ 4,292 \$ 11,259 110% 31% 79% \$ 10,500 \$ 3,887 \$ 3,237 319   Landscape & Grounds 443004 94300 \$ 21,540 \$ 1,012 \$ 1,559 \$ 10,885 51% 15% 13% 65% 66% \$ 21,200 \$ - \$ 28,330 134*   Unit Turnaround 443006 94300 \$ 135,000 \$ 135,000 \$ 12,703 \$ 14,455 \$ 176,859 131% 65% 66% \$ 115,500 \$ 15,020 \$ 75,255 659 \$ 12,001 \$ 1,000 \$ 1,   | Treated as a second sec | 122000 | 02400 | 1            | 30,030       | _          | 1,000                                   | •            | <u> </u>     | 22,010       |  | <del></del>                             |   | - <u>*</u> - | 54,555    | *,,,,,       | +-         | ,           |             |
| Electricity 432000 93200 \$ 163,928 \$ 19,108 \$ 13,796 \$ 190,844 116% 68% 49% \$ 150,530 \$ 12,354 \$ 101,888 689 Gas 433000 93300 \$ 372,015 \$ 35,465 \$ 31,197 \$ 113,062 30% 30% 1% \$ 457,281 \$ 49,213 \$ 135,434 309 Recycling 435000 93800 \$ 32,200 \$ 14,759 \$ 17,173 \$ 52,732 164% 0% 164% \$ 44,334 \$ 172 \$ 16,628 0% Maintenance Labor 441000 94100 \$ 511,530 \$ 34,553 \$ 31,138 \$ 233,179 46% 41% 5% \$ 662,021 \$ 53,995 \$ 269,429 419 Maintenance Materials 42000 94200 \$ 321,000 \$ 30,594 \$ 39,058 \$ 263,758 88% 57% 25% \$ 193,444 \$ 25,659 \$ 110,791 579 Garbage & Trash 43001 94300 \$ 51,400 \$ 16,047 \$ 10,716 \$ 69,427 135% 51% 84% \$ 55,800 \$ 4,454 \$ 28,6699 519 Heating & Cooling 443002 94300 \$ 28,500 \$ 3,475 \$ 5,230 \$ 28,863 101% 0% 101% \$ 4,300 \$ 1,279 \$ 12,091 0% Snow Removal 443004 94300 \$ 21,540 \$ 1,012 \$ 1,559 \$ 10,885 51% 15% 10% 31% 79% \$ 10,500 \$ 3,887 \$ 3,237 319   | Water  | 431000 | 93100 | s            | 478,805      | S          | 28.016                                  | \$ 31,729    | s            | 224.567      | 47%  | 56%                                     | -9%                                     | s            | 409,249   | \$ 38,441    | <b>  s</b> | 230,502     | 56%         |
| Gas   |  | 432000 | 93200 | S            |              | ŝ          |   |              |              |              | 116%   | 68%                                     | 49%                                     | s            | 150,530   | \$ 12,354    | S          | 101,888     | 68%         |
| Recycling 435000 93800 \$ 32,200 \$ 14,759 \$ 17,173 \$ 52,732 164% 0% 164% \$ 44,334 \$ 172 \$ 16,628 0% Maintenance Labor 441000 94100 \$ 511,530 \$ 34,553 \$ 31,138 \$ 233,179 46% 41% 5% \$ 662,021 \$ 53,995 \$ 269,429 419 Maintenance Materials 442000 94200 \$ 321,000 \$ 30,594 \$ 39,058 \$ 263,758 82% 57% 25% \$ 193,444 \$ 25,659 \$ 110,791 579 Garbage & Trash 443001 94300 \$ 51,400 \$ 16,047 \$ 10,716 \$ 69,427 135% 51% 84% \$ 55,800 \$ 4,454 \$ 28,698 519 Heating & Cooling 443002 94300 \$ 28,500 \$ 3,475 \$ 5,230 \$ 28,863 101% 0% 101% \$ 4,300 \$ 1,279 \$ 12,091 0% Show Removal 443003 94300 \$ 10,250 \$ 4,551 \$ 4,292 \$ 11,259 110% 0% 101% \$ 4,300 \$ 1,279 \$ 12,091 0% Elevator Maintenance 443004 94300 \$ 21,540 \$ 1,012 \$ 1,569 \$ 10,885 51% 159% 10,500 \$ 3,687 \$ 3,237 319 100 101 101 101 101 101 101 101 101 1  |  |        |       | •            |              | <u> </u>   |   |              | 4            |              | · · · · · · · · · · · · · · · · · · ·              | 30%                                     | <del></del>                             | s            | 457.281   |              | +          | 135.434     | 30%         |
| Maintenance Labor 441000 94100 \$ 511,530 \$ 34,553 \$ 31,138 \$ 233,179 46% 41% 5% \$ 662,021 \$ 53,995 \$ 269,429 419 Maintenance Materials 442000 94200 \$ 321,000 \$ 30,594 \$ 39,058 \$ 263,758 82% 57% 25% \$ 193,444 \$ 25,659 \$ 110,791 577 Garbage & Trash 443001 94300 \$ 51,400 \$ 16,047 \$ 10,716 \$ 69,427 135% 51% 84% \$ 55,800 \$ 4,454 \$ 28,698 519 Heating & Cooling 443002 94300 \$ 28,500 \$ 3,475 \$ 5,230 \$ 28,863 101% 0% 101% \$ 4,300 \$ 1,279 \$ 12,091 0% Snow Removal 443003 94300 \$ 10,250 \$ 4,551 \$ 4,292 \$ 11,259 110% 31% 79% \$ 10,500 \$ 3,687 \$ 3,237 319 Elevator Maintenance 443004 94300 \$ 21,540 \$ 1,012 \$ 1,569 \$ 10,885 51% 159% 109% \$ 10,500 \$ 3,145 \$ 16,740 159* Landscape & Grounds 443005 94300 \$ 45,500 \$ 135,000 \$ 12,703 \$ 14,455 \$ 176,859 131% 69% 134% 64% \$ 21,200 \$ - \$ 28,330 134* Unit Turnaround 443006 94300 \$ 7,600 \$ 15,997 \$ 5,247 \$ 9,000 118% 4% 115% \$ 9,700 \$ - \$ 364 4% Plumbing 443009 94300 \$ 76,000 \$ 15,997 \$ 5,247 \$ 9,000 118% 4% 115% \$ 9,700 \$ - \$ 364 4% Plumbing 443009 94300 \$ 70,120 \$ 6,121 \$ 1,830 \$ 82,419 118% 88% 30% \$ 16,500 \$ 2,281 \$ 17,075 567 Routine Maintenance 443011 94300 \$ 9,500 \$ 1,486 \$ 11,535 \$ 20,777 219% 135% 63% \$ 16,500 \$ 2,289 \$ 22,317 135%   |  |        |       | <u> </u>     |              | Š          |   |              | 1            | <del> </del> |  |   |   | -            |           |              |            |             | 0%          |
| Maintenance Materials         442000         94200         \$ 321,000         \$ 30,594         \$ 39,058         \$ 263,758         82%         57%         25%         \$ 193,444         \$ 25,659         \$ 110,791         579           Garbage & Trash         443001         94300         \$ 51,400         \$ 16,047         \$ 10,716         \$ 69,427         135%         51%         84%         \$ 55,800         \$ 4,454         \$ 28,698         519           Heating & Cooling         443002         94300         \$ 28,500         \$ 3,475         \$ 5,230         \$ 28,863         101%         0%         101%         \$ 4,300         \$ 1,279         \$ 12,091         0%           Snow Removal         443003         94300         \$ 10,250         \$ 4,551         \$ 4,292         \$ 11,259         110%         31%         79%         \$ 10,500         \$ 3,617         \$ 3,237         319           Elevator Maintenance         443004         94300         \$ 21,540         \$ 1,012         \$ 1,569         \$ 10,885         51%         159%         10,500         \$ 3,145         \$ 16,740         159           Landscape & Grounds         443005         94300         \$ 45,500         \$ 3,150         \$ 4,375         \$ 31,480         69%         134%  |  |        |       | † -          | 32,230       | Ť          | ,                                       |              | ١Ť           | 52,52        | 1  | <u> </u>                                | 1                                       | tŤ           |           |              | 1 -        |             |             |
| Maintenance Materials         442000         94200         \$ 321,000         \$ 30,594         \$ 39,058         \$ 263,758         82%         57%         25%         \$ 193,444         \$ 25,659         \$ 110,791         579           Garbage & Trash         443001         94300         \$ 51,400         \$ 16,047         \$ 10,716         \$ 69,427         135%         51%         84%         \$ 55,800         \$ 4,454         \$ 28,698         519           Heating & Cooling         443002         94300         \$ 28,500         \$ 3,475         \$ 5,230         \$ 28,863         101%         0%         101%         \$ 4,300         \$ 1,279         \$ 12,091         0%           Snow Removal         443003         94300         \$ 10,250         \$ 4,551         \$ 4,292         \$ 11,259         110%         31%         79%         \$ 10,500         \$ 3,817         \$ 3,237         319           Elevator Maintenance         443004         94300         \$ 45,500         \$ 3,150         \$ 1,569         \$ 10,885         51%         159%         -109%         \$ 10,500         \$ 3,147         \$ 16,740         159           Landscape & Grounds         443005         94300         \$ 45,500         \$ 3,150         \$ 4,375         \$ 31,880         69% </td <td>Maintenance Labor</td> <td>441000</td> <td>94100</td> <td>\$</td> <td>511,530</td> <td>\$</td> <td>34,553</td> <td>\$ 31,138</td> <td>\$</td> <td>233,179</td> <td>46%</td> <td>41%</td> <td>5%</td> <td>\$</td> <td>662,021</td> <td>\$ 53,995</td> <td>5</td> <td>269,429</td> <td>41%</td>   | Maintenance Labor  | 441000 | 94100 | \$           | 511,530      | \$         | 34,553                                  | \$ 31,138    | \$           | 233,179      | 46%  | 41%                                     | 5%                                      | \$           | 662,021   | \$ 53,995    | 5          | 269,429     | 41%         |
| Garbage & Trash         443001         94300         \$ 51,400         \$ 16,047         \$ 10,716         \$ 69,427         135%         51%         84%         \$ 55,800         \$ 4,454         \$ 28,698         519           Heating & Cooling         443002         94300         \$ 28,500         \$ 3,475         \$ 5,230         \$ 28,863         101%         0%         101%         \$ 4,300         \$ 1,279         \$ 12,091         0%           Snow Removal         443003         94300         \$ 10,250         \$ 4,551         \$ 4,292         \$ 11,259         110%         31%         79%         \$ 10,500         \$ 3,687         \$ 3,237         319           Elevator Maintenance         443004         94300         \$ 21,540         \$ 1,012         \$ 1,569         \$ 10,885         51%         159%         -109%         \$ 10,500         \$ 3,145         \$ 16,740         159           Landscape & Grounds         443005         94300         \$ 45,500         \$ 3,150         \$ 4,375         \$ 31,480         69%         134%         -64%         \$ 21,200         \$ - \$ 28,335         16,740         159           Landscape & Grounds         443006         94300         \$ 135,000         \$ 12,703         \$ 14,455         \$ 31,480         69% <td></td> <td></td> <td></td> <td>\$</td> <td></td> <td>S</td> <td></td> <td></td> <td></td> <td></td> <td>82%</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>57%</td>  |  |        |       | \$           |              | S          |   |              |              |              | 82%  |   |   |              |           |              |            |             | 57%         |
| Heating & Cooling 443002 94300 \$ 28,500 \$ 3,475 \$ 5,230 \$ 28,863 101% 0% 101% \$ 4,300 \$ 1,279 \$ 12,091 0% Snow Removal 443003 94300 \$ 10,250 \$ 4,551 \$ 4,292 \$ 11,259 110% 31% 79% \$ 10,500 \$ 3,687 \$ 3,237 319 Elevator Maintenance 443004 94300 \$ 21,540 \$ 1,012 \$ 1,569 \$ 10,885 51% 159% -109% \$ 10,500 \$ 3,145 \$ 16,740 159% Landscape & Grounds 443005 94300 \$ 45,500 \$ 3,150 \$ 4,375 \$ 31,480 69% 134% -64% \$ 21,200 \$ - \$ 28,330 134% Unit Turnaround 443006 94300 \$ 135,000 \$ 12,703 \$ 14,455 \$ 176,859 131% 65% 66% \$ 115,500 \$ 15,500 \$ 75,256 65% Electrical 443007 94300 \$ 7,600 \$ 15,997 \$ 5,247 \$ 9,000 118% 4% 115% \$ 9,700 \$ - \$ 36,810 \$ 4% 115% \$ 9,700 \$ 1,000 \$ 1   |  |        |       | \$           |              | \$         | - · · · · · · · · · · · · · · · · · · · |              | <u> </u>     |              | ·  |   |   | 4 -          |           |              | +          |             | 51%         |
| Show Removal   443003   94300   \$ 10,250   \$ 4,551   \$ 4,292   \$ 11,259   110%   31%   79%   \$ 10,500   \$ 3,687   \$ 3,237   319  |  |        |       |              |              | \$         |   |              |              |              |  | 0%                                      |   |              |           |              |            |             | 0%          |
| Elevator Maintenance 443004 94300 \$ 21,540 \$ 1,012 \$ 1,569 \$ 10,885 51% 159% -109% \$ 10,500 \$ 3,145 \$ 16,740 159% Landscape & Grounds 443005 94300 \$ 45,500 \$ 3,150 \$ 4,375 \$ 31,480 69% 134% -64% \$ 21,200 \$ - \$ 28,330 134% Unit Turnaround 443006 94300 \$ 135,000 \$ 12,703 \$ 14,455 \$ 176,859 131% 65% 66% \$ 115,500 \$ 15,020 \$ 75,256 65% Electrical 443007 94300 \$ 7,600 \$ 15,997 \$ 5,247 \$ 9,000 118% 4% 115% \$ 9,700 \$ - \$ 36,410 103% 194,000 \$ 10,0   |  |        |       |              |              | S          |   |              | -            |              |  |   |   |              |           |              |            |             | 31%         |
| Landscape & Grounds       443005       94300       \$ 45,500       \$ 3,150       \$ 4,375       \$ 31,480       69%       134%       -64%       \$ 21,200       \$ -       \$ 28,330       134         Unit Turnaround       443006       94300       \$ 135,000       \$ 12,703       \$ 14,455       \$ 176,859       131%       65%       66%       \$ 115,500       \$ 15,020       \$ 75,256       65%         Electrical       443007       94300       \$ 7,600       \$ 15,997       \$ 5,247       \$ 9,000       118%       4%       115%       \$ 9,700       \$ -       \$ 364       4%         Plumbing       443008       94300       \$ 36,300       \$ 2,201       \$ 1,677       \$ 7,115       20%       103%       -83%       \$ 16,600       \$ 2,231       \$ 17,075       103%         Exterminating       443009       94300       \$ 70,120       \$ 6,121       \$ 1,830       \$ 82,419       118%       88%       30%       \$ 16,600       \$ 2,231       \$ 36,810       869         Janitorial       443010       94300       \$ 9,500       \$ 9,057       \$ 1,600       \$ 5,780       0%       56%       -56%       \$ 10,900       \$ 1,930       \$ 6,077       569         Routine Maintenance  |  |        |       |              |              | \$         |   |              |              |              | 51%  | <del></del>                             |   | \$           |           |              |            |             | 159%        |
| Unit Turnaround 443006 94300 \$ 135,000 \$ 12,703 \$ 14,455 \$ 176,859 131% 65% 66% \$ 115,500 \$ 15,020 \$ 75,256 659   Electrical 443007 94300 \$ 7,600 \$ 15,997 \$ 5,247 \$ 9,000 118% 4% 115% \$ 9,700 \$ - \$ 364 4%   Plumbing 443008 94300 \$ 36,300 \$ 2,201 \$ 1,677 \$ 7,115 20% 103% -83% \$ 16,600 \$ 2,231 \$ 17,075 103%   Exterminating 443009 94300 \$ 70,120 \$ 6,121 \$ 1,830 \$ 82,419 118% 88% 30% \$ 41,964 \$ 12,421 \$ 36,810 889   Janitorial 443010 94300 \$ - \$ 9,057 \$ 1,600 \$ 5,780 0% 56% -56% \$ 10,900 \$ 1,930 \$ 6,077 569   Routine Maintenance 443011 94300 \$ 9,500 \$ 1,486 \$ 11,535 \$ 20,777 219% 135% 83% \$ 16,500 \$ 2,289 \$ 22,317 1359  |  |        |       |              |              | \$         |   |              |              |              | <u> </u>   |   |   |              |           |              |            |             | 134%        |
| Electrical       443007       94300       \$ 7,600       \$ 15,997       \$ 5,247       \$ 9,000       118%       4%       115%       \$ 9,700       \$ -       \$ 364       4%         Plumbing       443008       94300       \$ 36,300       \$ 2,201       \$ 1,677       \$ 7,115       20%       103%       -83%       \$ 16,600       \$ 2,231       \$ 17,075       103%         Exterminating       443009       94300       \$ 70,120       \$ 6,121       \$ 1,830       \$ 82,419       118%       88%       30%       \$ 41,964       \$ 12,421       \$ 36,810       88%         Janitorial       443010       94300       \$ -       \$ 9,057       \$ 1,600       \$ 5,780       0%       56%       -56%       \$ 10,900       \$ 1,930       \$ 6,077       56%         Routine Maintenance       443011       94300       \$ 9,500       \$ 1,486       \$ 11,535       \$ 20,777       219%       135%       83%       \$ 16,500       \$ 2,289       \$ 22,317       135%   |  |        | 94300 |              | i            | \$         | · · · · · · · · · · · · · · · · · · ·   |              |              |              | 131%   | 65%                                     | 66%                                     | \$           |           | \$ 15,020    | \$         | 75,256      | 65%         |
| Plumbing     443008     94300     \$ 36,300     \$ 2,201     \$ 1,677     \$ 7,115     20%     103%     -83%     \$ 16,600     \$ 2,231     \$ 17,075     103%       Exterminating     443009     94300     \$ 70,120     \$ 6,121     \$ 1,830     \$ 82,419     118%     88%     30%     \$ 41,964     \$ 12,421     \$ 36,810     889       Janitorial     443010     94300     \$ - \$ 9,057     \$ 1,600     \$ 5,780     0%     56%     -56%     \$ 10,900     \$ 1,930     \$ 6,077     569       Routine Maintenance     443011     94300     \$ 9,500     \$ 1,486     \$ 11,535     \$ 20,777     219%     135%     83%     \$ 16,500     \$ 2,289     \$ 22,317     135%   |  |        |       |              |              | \$         |   |              |              |              |  | 4%                                      | • · · · · · · · · · · · · · · · · · · · | \$           |           |              |            |             | 4%          |
| Exterminating 443009 94300 \$ 70,120 \$ 6,121 \$ 1,830 \$ 82,419 118% 68% 30% \$ 41,964 \$ 12,421 \$ 36,810 889  Janitorial 443010 94300 \$ - \$ 9,057 \$ 1,600 \$ 5,780 0% 56% -56% \$ 10,900 \$ 1,930 \$ 6,077 569  Routine Maintenance 443011 94300 \$ 9,500 \$ 1,486 \$ 11,535 \$ 20,777 219% 135% 63% \$ 16,500 \$ 2,289 \$ 22,317 135%  |  | 443008 | 94300 | 4            | <del></del>  | \$         |   |              |              | 7,115        | 20%  | · · ·                                   | -83%                                    | \$           | 16,600    | \$ 2,231     | \$         | 17,075      | 103%        |
| Janitorial     443010     94300     \$ -     \$ 9,057     \$ 1,600     \$ 5,780     0%     56%     -56%     \$ 10,900     \$ 1,930     \$ 6,077     56%       Routine Maintenance     443011     94300     \$ 9,500     \$ 1,486     \$ 11,535     \$ 20,777     219%     135%     83%     \$ 16,500     \$ 2,289     \$ 22,317     135%  |  |        |       |              |              | \$         |   |              | +            |              |  | 88%                                     | 30%                                     | 5            | 41.964    |              | \$         | 36,810      | 88%         |
| Routine Maintenance 443011 94300 \$ 9,500 \$ 1,486 \$ 11,535 \$ 20,777 219% 135% 83% \$ 16,500 \$ 2,289 \$ 22,317 135%  |  |        |       | +            |              | \$         |   |              | 1            |              | ·  | 56%                                     | <u></u>                                 | \$           |           |              | -          |             | 56%         |
|   | Routine Maintenance  |        |       | +            | 9.500        | \$         |   |              | <u> </u>     |              | <del></del>  | 135%                                    | ·                                       |              | 16.500    |              |            | 22,317      | 135%        |
| Misc 443012 94300 \$ 81,700 \$ 12,431 \$ 2,574 \$ 76,006 93% 68% 25% \$ 22,915 \$ 3,410 \$ 15,671 689   |  |        |       | +            |              | S          |   |              |              |              | <del></del>  |   |   |              |           |              |            |             | 68%         |

| Account Name         FDS         Budget         Actual         Actual         Cropented (CY)         Expended  |                                    |        |     |     | 2014   | January 14 | Febru       | February '14 | Year to Date | % of Budget   | % of Budget   | *           | FY 2013 | February '13 | Year to date | % of Budget |
|--|------------------------------------|--------|-----|-----|--------|------------|-------------|--------------|--------------|---------------|---------------|-------------|---------|--------------|--------------|-------------|
| Contracts   Cont   | Account Name                       |        | FDS |     | Budget | Actual     | Acı         | tual         | Actual       | Expended (CY) | Expended (PY) | Variance    | Budget  | Actual       | Actual       | Expended    |
| 451001   96110   5   119,550   5   7,664   5   7,644   | Protective Services - Contracts    | 448000 |     | u)  |        |            |             | <b>-</b>     |              | %0            | 171%          | -171%       |         |              | \$ 21.748    | 171%        |
| 451001   96110   5   19.550   5   7.664   5   7.664   5   56.396   47%   44%   39%   5   110.132   5   9.079   5   45.002   45.002   5   45.003   5   45.003   5   47.503  |                                    |        | 1_  |     | +-     |            |             | ╄            |              |               |               |             |         |              |              |             |
| 451002   96120   5 6900   5 4503   5 4503   5 4509   5 7404   63%   53   | Property                           | 451001 |     | 69  | -      |            | ╙           | -            |              | 47%           | 44%           | 3%          |         |              | -            | 44%         |
| 451002   86100   8 26,325   8 3,222   8 6,228   8 5,2489   8 5%   64%   22%   5 2,860   8 2,440   8   8   8   8   8   8   8   8   8  | General Liability                  | 451002 |     | 49  |        |            | Ь.          | <u> </u>     |              | 83%           | 53%           | 30%         |         |              | *            | 53%         |
| Strict   S   | Workers Comp.                      | 451003 |     | 4   |        |            |             | _            |              | 85%           | 64%           | 22%         |         |              | \$ 14,604    | 64%         |
| of Taxes         452000         98300         8         69,540         8         69,540         8         69,540         8         7         8         8         7         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         9         <   | Other                              | 451004 |     | •   | 22,900 |            | $\vdash$    | -            |              | 51%           | 78%           | -27%        |         |              | \$ 13,526    | 78%         |
| of Taxes         452000         96300         8         69,540         96%   |                                    |        |     |     | -      |            |             |              |              |               |               |             |         |              |              |             |
| sAdministrative         444400         \$ 49,000         \$ 5.0.0   | Payments in Lieu of Taxes          | 452000 | _[  | s   |        | •          | 69          |              |              | %0            | %96           | <b>%96-</b> |         |              | \$ 66,456    | %96         |
| 1sAdministrative         454000         91500         \$ 206,097         \$ 2,690         \$ 21,080         \$ 98,313         48%         32%         16%         \$ 228,464         \$ 11,100         \$ 1  | OPEB Expense                       | 444400 |     | ь   |        | 69         | и           | $\dagger$    |              | %0            | %0            | %0          |         |              | \$ 23.049    | %0          |
| is Maintenance         454100         94500         \$ 309,881         \$ 12,677         \$ 55,120         \$ 244,757         79%         123%         44%         \$ 140,222         \$ 32,242         \$ 32,242         \$ 5,242         \$ 32,242         \$ 32,242         \$ 30,779         \$ 16,622         \$ 32,242         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 16,622         \$ 30,779         \$ 3  | Employee Benefits - Administrative | 454000 | 1_  | 0   | +-     |            | <del></del> | ╁            |              | 48%           | 32%           | 16%         |         |              | i            | 32%         |
| Administrative         454200         91500         \$ 28,745         \$ 6,707         \$ 16,275         \$ 99,344         346%         38%         \$ 30,779         \$ 1,662         \$ 8         \$ 1,662         \$ 8         \$ 1,662         \$ 1,6  | Employee Benefits - Maintenance    | 454100 |     | 89  | -      |            | ┢           | ⊬            |              | 79%           | 123%          | 44%         |         |              | \$ 172,093   | 123%        |
| Maintenance         454300         94500         \$ 39,132         \$ 3,056         \$ 2,917         \$ 21,251         54%         36%         19%         \$ 50,616         \$ 3,853         \$ 3,85   | Employer FICA - Administrative     | 454200 |     | cs. | ⊢      |            | _           | -            |              | 346%          | 38%           | 308%        |         | 59           | \$ 11,663    | 38%         |
| IntContracts         461003         97100         \$         -         -         \$         -   | Employer FICA - Maintenance        | 454300 | Ш   | s   | 1      |            |             | ⊢            |              | 54%           | 36%           | 19%         |         | ь            | \$ 17,976    | 36%         |
| ES 213,013 \$ 9,172 \$ (39,505) \$ (45,531) -21% 0% -21% \$ 135,624 \$ (30,176) \$ | Extraordinary Maint Contracts      | 461003 |     | မာ  |        |            | 69          |              |              | %0            | %0            | %0          |         |              |              | %0          |
| ES \$ 4,764,309 \$ 381,425 \$ 390,188 \$ 2,961,043 62% 51% 12% \$ 4,328,707 \$ 436,072 \$ \$ (6,883) \$  | Reserve Account                    |        |     | G   |        |            | ++          |              |              |               | %0            | -21%        |         |              |              | %0          |
| (0) S (1) S (0) S - S (0) S - S  | TOTAL EXPENSES                     | -      |     | .69 |        |            |             | +            |              | 62%           | 51%           | 12%         |         |              | \$ 2,188,274 | 51%         |
|  | TOTAL INCOME                       |        |     | 69  | ,      |            |             |              |              |               |               |             |         |              |              |             |
|  |                                    |        |     |     |        |            | ┺-          |              |              |               |               |             |         |              |              |             |

#### Lansing Housing Commission Housing Choice Voucher Program Income and Expense Report February 2014

|                               |               |        |         |             |              | Current      | Year          |               |          |         | Prior        | Year         |            |
|-------------------------------|---------------|--------|---------|-------------|--------------|--------------|---------------|---------------|----------|---------|--------------|--------------|------------|
|                               | G/L           | FDS    | FY 2014 | January '14 | February '14 | Year to date | % of Budget   | % of Budget   | %        | FY 2013 | February '13 | Year to date | % of Budge |
| Account Name                  | Acct #        | Acct # | Budget  | Actual      | Actual       | Actual       | Expended (CY) | Expended (PY) | Variance | Budget  | Actual       | Actual       | Expended   |
| Fraud Recovery Funds Retained | 330010        | 71400  | 15,000  | 0           | 586          | 7,351        | 49%           | 28%           | 21%      | 19,000  | 202          | 5,273        | 28%        |
| HCV Income - Admin Fees       | 341500        | 70600  | 832,368 | 65,444      | 65,444       | 548,566      | 66%           | 64%           | 2%       | 950,141 | 74,986       | 604,968      | 64%        |
| Other Revenue                 | 369000        | 71500  | 500     |             | 3,686        | 3,686        | 737%          | 621%          | 116%     | 500     | 0            | 3,106        | 621%       |
| TOTAL REVENUE                 |               |        | 847,868 | 65,444      | 69,716       | 559,604      | 66%           | 63%           | 3%       | 969,641 | 75,188       | 613,347      | 63%        |
| Administrative Salaries       | 411000        | 91100  | 234,054 | 18,861      | 24,720       | 156,159      | 67%           | 55%           | 12%      | 370,285 | 26,314       | 203,177      | 55%        |
| Legal                         | 413000        | 91700  | 2,000   | 0           | 0            | 3,972        | 199%          | 371%          | -172%    | 800     | 1,986        | 2,966        | 371%       |
| Staff Training                | 414000        | 91600  | 6,000   | 0           | 0            | 99           | 2%            | 62%           | -60%     | 6,000   | 0            | 3,692        | 62%        |
| Travel                        | 415000        | 91800  | 1,000   | 61          | 18           | 337          | 34%           | 19%           | 15%      | 1,000   | 0            | 186          | 19%        |
| Auditing Fees                 | 417100        | 91200  | 5,000   | 0           | 0            | 1,437        | 29%           | 80%           | -51%     | 5,000   | 0            | 4,000        | 80%        |
| Telephone                     | 419004        | 91600  | 6,000   | 68          | 0            | 361          | 6%            | 39%           | -33%     | 10,000  | 40           | 3,936        | 39%        |
| Publications                  | 419006        | 91600  | 2,500   | 0           | 0            | 279          | 11%           | 0%            | 11%      | 500     | 0            | 0            | 0%         |
| Membership Dues & Fees        | 419008        | 91600  | 4,500   | 0           | 2,163        | 2,442        | 54%           | 144%          | -89%     | 2,000   | 0            | 2,873        | 144%       |
| Postage                       | 419010        | 91600  | 14,000  | 1,035       | 687          | 7,237        | 52%           | 70%           | -18%     | 14,000  | 925          | 9,736        | 70%        |
| Police Reports/Cred Chks      | 419012        | 91600  | 14,000  | 841         | 102          | 8,741        | 62%           | 186%          | -124%    | 4,000   | 1,047        | 7,448        | 186%       |
| Office Supplies               | 419014        | 91600  | 17,000  | 907         | 654          | 5,013        | 29%           | 138%          | -108%    | 9,000   | 1,226        | 12,387       | 138%       |
| Conference                    | 419016        | 91600  | 1,000   | 0           | 0            | 0            | 0%            | 0%            | 0%       | 1,000   | 0            | 0            | 0%         |
| Computer Maintenance          | 419022        | 91600  | 15,000  | 0           | 691          | 5,964        | 40%           | 134%          | -95%     | 15,000  | 5,182        | 20,155       | 134%       |
| Outside Printing              | 419030        | 91600  | 3,500   | 0           | 0            | 2,332        | 67%           | 64%           | 2%       | 3,500   | 0            | 2,251        | 64%        |
| Software                      | 419032        | 91600  | 34,000  | 173         | 71           | 618          | 2%            | 147%          | -145%    | 10,000  | 8,918        | 14,721       | 147%       |
| Office Furniture              | 419038        | 91600  |         | 0           | 0            | 0            | 0%            | 0%            | 0%       | 0       | 350          | 350          | 0%         |
| Classified Advertising        | 419040        | 91600  | 850     | 0           | 0            | 0            | 0%            | 0%            | 0%       | 1,700   | 0            | 0            | 0%         |
| Office Rent                   | 419042        | 91600  | 24,000  | 0           | 2,000        | 16,000       | 67%           | 67%           | 0%       | 24,000  | 2,000        | 16,000       | 67%        |
| Automotive Maintenance        | 419044        | 91600  | 4,500   | 130         | 63           | 1,975        | 44%           | 69%           | -25%     | 3,000   | 35           | 2,081        | 69%        |
| Inspections                   | 419050        | 91600  | 47,317  | 3,196       | (1,344)      | 22,060       | 47%           |               |          |         | 0            |              |            |
| COCC - HCV Program Expense    | 419103        | 91300  | 166,474 | 13,089      | 13,089       | 106,289      | 64%           | 61%           | 3%       | 190,028 | 13,847       | 115,402      | 61%        |
| Utilities - Water             | 431000        | 93100  | 3,592   | 382         | 119          | 2,827        | 79%           | 80%           | -2%      | 3,000   | 0            | 2,414        | 80%        |
| Utilities - Electricity       | 432000        | 93200  | 31,434  | 4,251       | 1,352        | 22,344       | 71%           | 64%           | 7%       | 29,000  | 4,078        | 18,554       | 64%        |
| Utilities - Steam/Gas         | 439000 433000 | 933000 | 19,198  | 194         | 249          | 2,948        | 15%           | 70%           | -55%     | 15,000  | 9            | 10,517       | 70%        |
| Maintenance Contracts         | 443xxx        | 94300  | 18,500  | 103         | 2,485        | 7,539        | 41%           | 59%           | -19%     | 21,000  | 2,302        | 12,463       | 59%        |
| Insurance                     | 451xxx        | 96120  | 18,000  | 1,626       | 1,951        | 12,543       | 70%           | 65%           | 5%       | 18,000  | 1,477        | 11,716       | 65%        |
| Employee Benefits             | 454xxx        | 91500  | 131,082 | 3,958       | 18,337       | 97,753       | 75%           | 54%           | 21%      | 210,891 | 16,418       | 113,881      | 54%        |
| Housing Assistance Payment    | 471900        | 97300  |         | 0           | 0            | (5,310)      |               |               |          |         | 0            |              |            |
| Shelter Plus Care             |               |        |         | 0           | 0            |              |               |               |          |         |              |              |            |
| Reserve Account               |               |        | 23,368  | 16,569      | 2,309        | 77,642       | 332%          | 0%            | 332%     | 1,936   | (10,967)     | 22,442       | 0%         |
| TOTAL EXPENSES                |               |        | 847,868 | 65,444      | 69,716       | 559,604      | 66%           | 63%           |          | 969,641 | 75,188       | 613,347      | 63%        |
| NET INCOME (LOSS)             |               |        | 0       | (0)         | 0            | (0)          |               |               |          | (0)     | 0            | (0)          |            |



419 Cherry St Lansing, MI 48933 Telephone: (517) 487-6550 Fax: (517) 487-6977

March 26, 2014

Lansing Housing Commission 419 Cherry Street Lansing, Michigan 48933

# HONORABLE MEMBERS IN SESSION

# SUBJECT:

Monthly Housing Choice Voucher Informational Report February 2014 Reporting Month

#### CONTACT PERSON:

Debra Baker Housing Choice Voucher Coordinator

#### **OVERVIEW:**

This report details the status of LHC's performance against HUD established benchmarks, highlights areas of concern, and identifies significant achievements. The highlights of this month's report are:

- HUD requires PHA's to perform Quality Control ("QC") reviews on 24 waitlist files per year. 98% of the waitlist files drawn down must be drawn in accordance with LHC's policies. Zero (0) files were drawn down in February. 100% of all waitlist files are being audited. Zero (0) files were audited in February.
- 2. HUD requires that at least 98% of the rents approved by LHC meet established rent reasonable standards. HUD requires LHC to conduct rent reasonable tests on two (2) units per month. The LHC performed twelve (12) QC reviews of unit rents in February. The QC review indicated 100% of the rents approved by LHC in February met HUD's rent reasonableness standard.
- 3. HUD requires a QC review of an average of two (2) files per month to determine if proper documentation exists to make an accurate calculation of adjusted income. The LHC completed six (6) QC file reviews on non-waitlist participant files in February. One (1) error was reported and corrected within 30 days.
- 4. HUD requires that LHC perform QC inspections on 24 units per year, or an average of two (2) units per month. Ten (10) QC inspections were completed in February. Nine (9) units met HQS requirements.
- 5. HUD requires 98% of all 24-hour HQS deficiencies to be completed within 24-hours. The LHC cited eight (8) 24-hour HQS deficiencies in the month of February. 100% of all 24-hour HQS deficiencies were corrected within 24-hours.

Respectfully submitted,

Patricia Baines Lake, Secretary to the Board Lansing Housing Commission

Attachments

#### HOUSING CHOICE VOUCHER DEPARTMENTAL REPORT

|  |    | Dec-13                   |    | Jan-14                 |    | Feb-14                  |
|--|----|--------------------------|----|------------------------|----|-------------------------|
| TOTAL NEW LEASES                                 |    | 1                        |    | 1                      |    | 0                       |
| Total Move-outs                                  |    | 6                        |    | 6                      |    | 6                       |
| Net  |    | -5                       |    | -5                     |    | -6                      |
| Number of Applicants on Voucher Wait List        |    | 620                      |    | 620                    |    | 620                     |
| Number of Applicants Pulled from Wait List       |    | 0                        |    | 0                      |    | 0                       |
| Number of Applications Withdrawn/Denied          |    | 0                        |    | 0                      |    | 0                       |
| Number of Informal Meetings                      |    | 0                        |    | 0                      |    | 0                       |
| Number of Applicants Briefed                     |    | 0                        |    | 0                      |    | 0                       |
| Total Resident Change of Units (transfers)       |    | 9                        |    | 9                      |    | 4                       |
| TOTAL RECERTIFICATIONS DUE BY MONTH              |    | 158                      |    | 140                    |    | 122                     |
| Annual Recertifications Completed                |    | 150                      |    | 130                    |    | 119                     |
| Annual Delinquent Reexaminations                 |    | 0                        |    | 0                      |    | 0                       |
| Interims Completed                               |    | 98                       |    | 58                     |    | 99                      |
| TOTAL INSPECTIONS DUE BY MONTH                   |    | 105                      |    | 115                    |    | 98                      |
| Annual HQS Inspections Completed                 |    | 98                       |    | 120                    | _  | 104                     |
| Annual HQS Delinquent Inspections (PIC)          | +  | 0                        |    | 0                      |    | 0                       |
| New RFTA Inspections                             | _  | 21                       |    | 15                     |    | 19                      |
| New N. 17 hispections                            |    | 21                       |    | 10                     |    | 10                      |
| FSS FAMILIES MANDATORY                           |    | 40                       |    | 40                     |    | 40                      |
| Total FSS Families                               |    | 38                       |    | 38                     |    | 38                      |
| Total # of HCV Accts. Rec.                       | _  | 5                        |    | 6                      |    | 5                       |
| Monthly Total Amount Owed                        | \$ | 3,491.47                 | \$ | 3,717.00               | \$ | 2,839.00                |
| Monthly Total Amount Collected                   | \$ | 941.00                   | \$ | 598.00                 | \$ | 2,079.50                |
| ,  |    |                          |    |                        |    |                         |
| Voucher Program Total Units                      |    | 1700                     |    | 1700                   |    | 1700                    |
| Traditional HCV Utilization                      |    | 1509                     |    | 1492                   |    | 1487                    |
| % UTILIZED UNITS                                 |    | 88.8%                    |    | 87.8%                  |    | 87.5%                   |
| Special Program Vouchers                         | -  |                          |    |                        |    |                         |
| Shelter Plus Care Voucher Utilization            | -  | 54                       |    | 54                     |    | 54                      |
| VASH Voucher Utilization                         | _  | 91                       |    | 93                     |    | 92                      |
| Monthly Total Voucher Unit Utilization           | _  | 1654                     |    | 1639                   |    | 1633                    |
| Withing Total Voucher Offic Chileanon            |    | 1004                     |    | 1000                   |    | 1000                    |
| Total HCV Budget for 2011                        | \$ | 10,153,273.00            | \$ | 10,369,704.00          | \$ | 10,369,704.00           |
| Total HCV Budget Used YTD                        | \$ | 10,238,221.22            | \$ | 809,671.52             | \$ | 1,637,293.41            |
| HCV Budget Allocation YTD                        | \$ | 10,486,067.00            |    | 864,142.00             |    | 1,728,284.00            |
| Expenditure Surplus (Overage) *                  | \$ | 247,845.78               |    | 54,470.48              | \$ | 90,990.59               |
| Remaining Voucher Budget                         | \$ | (84,948.22)              | \$ | 9,560,032.48           | \$ | 8,732,410.59            |
| Shelter Plus Care Budget                         | \$ | 254,700.00               | \$ | 269,073.00             | \$ | 269,073.00              |
| Shelter Plus Care Budget Used YTD                | \$ | 248,443.09               | \$ | 22,422.75              | _  | 45,774.08               |
| Shelter Plus Care Budget Allocation YTD          | \$ | 248,443.09               | \$ | 22,422.75              | \$ | 45,774.08               |
| Expenditure Surplus (Overage)                    |    | \$0.00                   |    | \$0.00                 |    | \$0.00                  |
| Remaining Voucher Budget                         | \$ | 6,256.91                 | \$ | 246,650.25             | \$ | 223,298.92              |
| VASH Budget                                      | 0  | 500,000,00               | c  | 600 000 00             | c  | 600 000 00              |
| VASH Budget VASH Budget Used YTD                 | \$ | 500,000.00               | \$ | 600,000.00             | \$ | 600,000.00              |
| VASH Budget Osed 11D  VASH Budget Allocation YTD | \$ | 473,147.00<br>500,000.00 | \$ | 43,058.00<br>50,000.00 |    | 83,236.00<br>100,000.00 |
| Expenditure Surplus (Overage)                    | \$ | 26,853.00                | -  | 6,942.00               |    | 16,764.00               |
|  |    |                          |    |                        |    |                         |



419 Cherry Lansing, MI 48933 (517) 487-6550 Fax (517) 487-6977

March 25, 2014

#### HONORABLE MEMBERS IN SESSION

Lansing Housing Commission 419 Cherry St. Lansing Michigan 48933

#### SUBJECT:

February Asset Management Monthly Report

#### CONTACT PERSON:

Patricia Baines-Lake Executive Director

#### **OVERVIEW:**

Lansing Housing Commission ("LHC") communities had an overall occupancy rating of 94% at the end of February. We continue to strive to increase our occupancy level to 98%. At the end of February, the Life o' Riley Mobile home/Campground was condemned due to a failing sewage disposal system. Since LHC's waiting lists were open during this time LHC and the City of Lansing worked together to house several families that were displaced. Our occupancy rate for March will reflect the Life O'Riley additions.

In February, we had a total of 79 emergency work orders. 100% were closed or abated within 24 hours. We had 201 routine work orders that were closed during the month. Our goal is to close out all emergency work orders within 24 hours, and close out routine work orders within an average of three (3) days.

|                                      | Mt Vernon<br>Park-102 | Hildebrandt- | LaRoy Froh<br>Park-111 | South<br>Washington<br>Park-112 | Total LHC<br>Units |
|--------------------------------------|-----------------------|--------------|------------------------|---------------------------------|--------------------|
| Total Units<br>Available<br>for rent | 169                   | 168          | 213                    | 278                             | 832                |
| Total Units<br>Occupied              | 164                   | 163          | 206                    | 251                             | 784                |
| Percent<br>Occupied                  | 95%                   | 97%          | 97%                    | 90%                             | 94%                |
|                                      |                       |              |                        |                                 |                    |

| Move -Ins                   | 2  | 4  | 1   | 3  | 10  |
|-----------------------------|----|----|-----|----|-----|
| Move-Outs                   | 4  | 3  | 4   | 12 | 23  |
| Transfers                   | 0  | 1  | 2   | 0  | 3   |
| Emergency<br>Work<br>Orders | 23 | 31 | 21  | 4  | 79  |
| Routine<br>Work<br>Orders   | 26 | 24 | 133 | 18 | 201 |

Note: Mt. Vernon Park has 4 units offline (Fire-3, Termites-1), SWP has one unit offline

# **Lease Enforcement:**

| Site                | Total<br>Number<br>of Units | Rent<br>Charged | Outstanding  | Total<br>Collected | Collection<br>Rate |
|---------------------|-----------------------------|-----------------|--------------|--------------------|--------------------|
| Mt. Vernon          | 173                         | \$ 27,958.00    | \$ 5,747.00  | \$ 22,211.00       | 79.00%             |
| Hildebrandt         | 168                         | \$ 2,650.00     | \$ 3,413.00  | \$ 18,237.00       | 84.00%             |
| LaRoy Froh          | 213                         | \$ 27,921.00    | \$ 4,041.00  | \$ 23,880.00       | 86.00%             |
| South<br>Washington | 278                         | \$ 38,859.00    | \$11,873.26  | \$ 26,985.74       | 87.00%             |
| Totals              | 832                         | \$ 116,388.00   | \$ 25,074.26 | \$ 91,313.74       | 78%                |



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March 26, 2014

#### HONORABLE MEMBERS IN SESSION

Lansing Housing Commission 419 Cherry Street Lansing Michigan 48933

# SUBJECT:

February 2014 Modernization Report

# CONTACT PERSON:

Patricia Baines-Lake Executive Director

# **CURRENT MODERNIZATION ACTIVITIES AND OVERVIEW:**

This report provides an overview of the February modernization activities for LHC properties.

# South Washington Park

Asset Manager, Janell McLeod held a Valentine's Day celebration to celebrate the opening of the remodeled community room.

#### Mt. Vernon

MC Smith Associates & Architectural Group is completing all preliminary designs for the renovation of kitchens and baths at Mt. Vernon.

Contractors have been busy at the Mt. Vernon Community Room. If you are out and about stop in and see the community room and offices. They are completely gutted. The major cuts have been done in the cement floor. Engineers will soon be starting to drill the holes for the pylons that will be placed under the building to level it.

#### Hildebrandt

Hobbs + Black Associates is obtaining cost estimates for the materials for Hildebrandt kitchens and baths.

# HONEYWELL ESCO PROJECT

The ESCO projects are well underway. Contractors installed 32 furnaces and new regulated thermostats at Hildebrandt Park; 52 regulated thermostats at Forest Road and Hoyt Avenue; 12 new furnaces and 52 new regulated thermostats at Mt. Vernon and 2 new water heaters at Mt. Vernon.

## **FUTURE MODERNIZATION ACTIVITIES**

LHC is installing hardwired combination Smoke and Carbon Monoxide detector in all units. In some cases we will remove existing hardwired Smoke Detectors and replacing them with a combined unit.

# **NON-MODERNIZATION ACTIVITIES**

The Architect and LHC have been in conference with the Contractor on the fire unit at 3856 Wilson after a notice to cures was issued. The contractor responded to the notice to cure by stepping up the completion pace. They submitted a change order and are currently working to get the units back online ASAP.

M. C. Smith Architects are still working on plans to restore the fire unit at 1513 Comfort.

# GREATER LANSING HOMELESS RESOLUTION NETWORK

Greater Lansing Homeless Resolution Network

743 N. Martin Luther King Blvd.

Lansing, MI 48915 Phone: 517-485-4722 Fax: 517-485-2837

Tony Baltimore Patricia Baines-Lake Lansing Housing Commission 419 Cherry St. Lansing, MI 48933

Dear Mr. Baltimore and Ms. Baines-Lake

GLHRN supports the proposed changes to Lansing Housing Commission Housing Choice Voucher Administrative Plan with the exception of the section on Interims, which we do not support.

GLHRN specifically supports the changes to preferences.

GLHRN has identified these specific populations as groups that need specialized services to meet their housing needs. These preferences are tailored to and align with the priorities of the CoC and will advance the strategic plan the continuum has put in place to address issues of homelessness specific to our community.

GLHRN believes the implementation of these changes, specifically the stated preferences, will benefit those who are most in need and who face the greatest barriers to stable housing in our community.

Sincerely,

Tonya Avery GLHRN Chair



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# LHC Board & Public Hearing Sign-In Sheet Date of Meeting: March 25, 2014

Name Phone # Organization E-mail RAMIRO SALAZAR ramiros o langhe, org dorad@lansk.o. Whiple 5/7-894-1748 dentiremon 88@ mail.



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# LHC Board & Public Hearing Sign-In Sheet Date of Meeting: March 25, 2014

| Name                          | Organization | Phone #         | E-mail                   |
|-------------------------------|--------------|-----------------|--------------------------|
| Redro                         | LHC          | 57-908          |                          |
| maldingdo                     | DIV          | S023            |                          |
| Bubby Jayce                   | LHC          | S17.703<br>3473 | Bobby. Toyce agmail      |
| Gregory<br>Frens              | LHC          | 335-2349        | Frensge yahos.com        |
| Janell<br>Mcleoc <sup>1</sup> | CHC          | 3938464         | Janellm planshc.org      |
| Mendra Stman                  | Lttc         | 321/2054        | Kendras@lanken           |
| MelissaWitte                  | UHC          | 321-6054        | Melissaw@lanshc.org      |
| Érica<br>Velasquez            | LHC          | 393-8464        | ericave lanshe.org       |
| Susan                         | Abrent House | 485-4722        | secancro@advent houseson |
|                               |              |                 |                          |
|                               |              |                 |                          |
|                               |              |                 |                          |
|                               |              |                 |                          |